## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That United States National Bank of Oregon

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certai Dale the m the m Count	r and holder of the Mortgage and the obligate in mortgage, bearing date the 4th 2th 2th 2th 2th 2th 2th 2th 2th 2th 2	day of October Clark aka Jetta tional Bank of Or of the County C gon , in book V indicate which) on Lake Addition to	, 19 73 , made and executed by L. Clark  egon lerk of the ol.M73 Record of Mortgages on page October 10 , 173 ;  Klamath Falls according to the
gram:	her with the debt thereby secured, is fully paid In construing this satisfaction of mortgage, matical changes shall be implied to make the p In Witness Whereof, the undersigned has ex 2; if the undersigned is a corporation, it has wrized thereto by order of its board of director	where the context so re provisions hereof apply secuted this instrument s caused its name to be	equires, singular includes the plural and all equally to corporations and to individuals. thislstday of September,
		( betus fe	
(If execut affix corp	ted by a carporation, porate sealj		
	e of oregon, )		County of
Personally appeared the above named  Tack R. G. Hardin		who, being duly sworn, each for himself and not one for the other, did say that the former is the	
ment to be Betore me voluntary per and deed.  (OFFICIAL SEAL)		and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  Before me:  (OFFICIAL	
	My commission expires: 6-2-85	Notary Public for Oregon My commission expires:	sEAL)
	Satisfaction of MORTGAGE United States National Bank of O	regon	STATE OF OREGON, County of Klamath SS.  I certify that the within instrument was received for record on the 2 day of Sept 19.82
No.	Dale Clark aka Dale L. Clark	(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)	at. 2:24o'clock. P.M., and recorded in book/reel/volume No \$\mathbb{M}\mathbb{8}\mathbb{2}\\no n page \$11619\\no r as document/iee/file/instrument/microfilm No \$15205\\no, Record of Mortéages of suid County.

and Jetta Clark aka Jetta L. Clark

AFTER RECORDING RETURN TO

Witness my hand and seal of County affixed.

Evelyn Bielin County Clerk