FORM No. 725-SATISFACTION OF MORTGAGE (Individual or Corporate). STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 07204			
TC-1	15574	SFACTION OF MORTGAGE	10/18/ roge 11723 @
KNOW ALL MEN BY THESE PRESENTS, That Estate of June Cole, deceased			
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21st day of November , 19,74, made and executed by C. A. WINETROUT, III and LINDA WINETROUT, husband and wife, the mortgagor therein, to JUNE COLE			
the mortgagor therein, to			
together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 12th day of August 19.82; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. Personal Representative of the Estate of June Cole, deceased			
(If executed by a corporation, offix corporation seal)			
STATE OF OREGON,) STATE OF OREGON, County of			
County of			ppearedand
Personally appeared the above named InOMAS E. Cole_ Personal Representative each for himself and not one for the other, did say that the former is president and that the latter is			president and that the latter is the
, a corporation,			
and acknowledged the foregoing instru- ment to be his voluntary act and deed. Before ris: (OFFICIAL MOVES IN THE Section of th			
		Notary Public for My commission ex	
STATE OF OREGON)			
	Satisfaction of		County of
	MORTGAGE		I certify that the within instru- ment was received for record on the
		DON'T USE THIS	at11:190'clock. A.M., and recorded in book/reel/volume NoM82on
	то	SPACE: RESERVED For recording Label in coun-	page. <u>1.17.2.3</u> or as document/fee/file/
No.		TIES WHERE USED.)	instrument/microfilm No15271 Record of Mortgages of said County.
	AFTER RECORDING RETURN TO		Witness my hand and seal of County affixed.
	TA-Marlene		Evelyn Biehn County Clerk
<u> </u>			7ee \$4.00

A CAR ALL SUN

*82 SEP 7 AM 11 19

Tr

725