FORM No. 38-DEED-BARGAIN AND SALE 15372 æ Ves. M2 ruge 11920 KNOW ALL MEN BY THESE PRESENTS, That \_\_Ore\_Cal\_General\_Wholesale, Inc. an Oregon Corporation ----in consideration of ... Two. Hundred Twanty Five Thousand and 00/100----- Dollars, ..... to them paid by Harry R. Waggoner \_\_\_\_\_ do ..... hereby grant, bargain, sell and convey unto said ..... Harry R. Waggoner. his heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of \_\_\_\_\_Klamath\_\_\_\_\_ and State of Oregon\_\_\_\_\_ bounded and described as follows, to-wit: 1 See Exhibit A attached  $t \tau$ SEP Š TO HAVE AND TO HOLD, the above described and granted premises unto the said..... Harry R. Waggoner his heirs and assigns forever. IN WITNESS WHEREOF, ..... they ..... the grantor S.... above named hereunto set ... their Ore Cal General Wholesale, Inc. 9 m ~ Yl Presiden(SEAL) Jacton Secretary (SEAL) Lewell 

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11921 STATE OF. Oregon SS. County of Klamath 10th day of June , 19 82 in and for said County and State, personally appeared the within named. Harry. R. Maggoner, President & Jewell Huston, Secretary of Ore Cal General Wholesale, Inc. who are known to me to be the identical individual. S... described in and who executed the within instrument and acknowledged to me that......they.....executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written. sur ( Notary Public for. mann My Commission expires... I certify that the within instru-ment was received for fecord on the SS. o'clock....M., Witness my hand and seal of .....Record of Deeds County Clerk-Recorder. Deputy. STEVENS-NESS LAW PUD. CO., PORTLAND **Bargain and Sale** DEED (FORM No. 38) ទួ day of and recorded in book 19..., at STATE OF ..... on page of said County. County of .... County affixed. â 1 9761 4. P. Waggoner P. C. 13-4 664 KI 3ma74 Falls Return To. والمترارك والتكاهيس ି ହ 19.5.

EXHIBIT A

An undivided one-half interest as tenant in common in and to a tract of land situated in Lot 1, Block 2, Tract 1080, Washburn Park, a duly recorded subdivision, more particularly described as follows: Beginning at a point on the East line of said Lot 1, said point being N. 00°04'50" E. 175.00 feet from the Southeast corner of said Lot 1; thence N. 00°04'50" E. along said East line 175.00 feet; thence N. 89055'10" W. parallel to the South line of said Lot 1, 250.00 feet; thence S. 00°04'50" W. 175.00 feet; thence S. 89°55'10" E. 250.00 feet to the point of beginning, containing 1.00 acre, more or less. SUPJECT TO: (1) Acreage and use limitations under provisions of United States Statutes and regulations issued thereunder. (2) Rules, regulations and assessments of South Suburban Sanitary District. (3) Easements and releases of damages, including the terms and provisions thereof, granted to The California Oregon Power Company, relative to the raising and/or lowering of the water of Lake Ewauna and the Klamath Fiver between the surface elevations of 4085.00 and 4085.50 as shown by the records of Klamath County, Oregon. (4) Reservations and restrictions contained in the dedication of Washburn Park. (5) Right of way easement, including the terms and provisions thereof, given by Harry R. Waggoner, et ux, to California Pacific Utilities Company, dated November 10, 1970, recorded November 30, 1970, in Volume M-70, Page 10618, deed records of Klamath County, Oregon. (6) Mortgage, including the terms and provisions thereof, executed by Stig Larsson and Lis A. Larsson, husband and wife, to Western Bank, an Oregon banking corporation, dated January 25, 1978, recorded January 25, 1978, in Volume M-78, Page 1518, records of Klamath County, Oregon, to secure the payment of \$195,000.00. (7) Mortgage, including the terms and provisions thereof, executed by Stig Larsson and Lis A. Larsson, husband and wife, to Western Bank, an Oregon banking corporation, dated May 10, 1978, recorded May 10, 1978, in Volume M-78, Page 9537, records of Klamath County, Oregon, to secure the payment of \$63,000.00.

## STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

is 9 day of Sept	A. D. 19 <u>82_ato'click_P/M_ard</u>
ably recorded in Vol. <u>M82</u>	, of <u></u> , of <u></u>
Fee \$12.00	By Anger Mc Surve