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n consideration ofTwoHundred	l Twenty Five I	housand and C			
			10/100	D	
					ollars.
, him paid by Robert	A. Stewart				
es hereby grant, bargain, sell a	and convey unto se	id Robert A	. Stewart		
<u></u>	his heirs a	nd assigns, all th	e following real p	roperty, with the	e tene-
nents, hereditaments and appurter	nances, situated in t	he			
County ofKlamath	and State ofQr.	egon	bounded and descr	ribed as follows, i	to-wit:
	See Exhibit	A. attached			
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TO HAVE AND TO HOL	D the shows does	ibed and branted	premises unto the	said	
	ert A. Stewart				
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IN WITNESS WHEREO					70 8
hand and seal this			September		
and the second second second	المراجع (مراجع معلوم معلوم مراجع م (مراجع مراجع مر		21 mg		
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11924 STATE OF. Oregon County of Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named...... who.___is____known Harry R. Maggoner to me to be the identical individual...... described in and who executed the within instrument and acknowl-IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written. well Susten Notary Public for State of Oregon My Commission expires 8-14-83 on the ď M., Record of Deeds ŝ I cortify that the within instru-County Clark-Recorder. Deputy. and seal record Bargain and Sale (FORM No. 38) %clock. hand stevens-NESS LAW PUD. CO.. DEED for ment was received ទួ dax of... and recorded in boc ñ County affixed. Witness County of.... STATE OF, at B 5 19 Mar 1 Return To H.R. Waggoner

EXHIBIT A

An undivided one-half interest as tenant in common in and to a tract of land situated in Lot 1, Block 2, Tract 1080, Washburn Park, a duly recorded subdivision, more particularly described as follows: Beginning at a point on the East line of said Lot 1, said point being N. 00°04'50" E. 175.00 feet from the Southeast corner of said Lot 1; thence N. 00°04'50" E. along said East line 175.00 feet; thence N. 89°55'10" W. parallel to the South line of said Lot 1, 250.00 feet; thence S. 00°04'50" W. 175.00 feet; thence S. 89°55'10" E. 250.00 feet to the point of beginning, containing 1.00 acre, more or less. SUBJECT TO: (1) Acreage and use limitations under provisions of United States Statutes and regulations issued thereunder. (2) Rules. regulations and assessments of South Suburban Sanitary District. (3) Easements and releases of damages, including the terms and provisions thereof, granted to The California Oregon Power Company. relative to the raising and/or lowering of the water of Lake Mauna and the Klamath River between the surface elevations of 4085.00 and 4085,50 as shown by the records of Klamath County, Oregon. (4) Reservations and restrictions contained in the dedication of Washburn Park. (5) Right of way easement, including the terms and provisions thereof, given by Harry R. Waggoner, et ux, to California Pacific Utilities Company, dated November 10, 1970, recorded November 30. 1970, in Volume M-70, Page 10618, deed records of Klamath County. Oregon. (6) Mortgage, including the terms and provisions thereof, executed by Stig Larsson and Lis A. Larsson, husband and wife, to Western Bank, an Oregon banking corporation, dated January 25, 1978, recorded January 25, 1978, in Volume M-78, Page 1518, records of Klamath County, Oregon, to secure the payment of \$195,000.00. (7) Mortgage, including the terms and provisions thereof, executed by Stig Larsson and Lis A. Larsson, husband and wife, to Western Fank, an Oregon banking corporation, dated May 10. 1978, recorded May 10, 1978, in Volume M-78, Page 9537, records of Klamath County, Oregon, to secure the payment of \$63,000.00.

STATE OF OREGON; COUNTY	OF KLAMAIH, SS.
Filed for record	1:38
his 9 day of Sept	A.D. 19 82 at o'click P M tad
duly recorded in Vol. M 82	of Deeds on c 11923
	EV. AYN BIEEN, County lork
Fee \$12.00	By Days. Multur