EVENS-NESS LAW PUB. CO., PORTLAND, ORE FORM No. 653 1-WARRANTY DEED jone IN6 KNOW ALL MEN BY THESE PRESENTS, That Jeneane M. Pega 12369 1967 SN , hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Andrew V. Jones _____, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of <u>Klamath</u> and State of Oregon, described as follows, to-wit: Real estate situate in the county of Klamath, State of Oregon, described as follows: Beginning at a point on the section line between Section 26 as follows: Beginning at a point on the section line between Section 26 and Section 35, Township 34 South, Range 6 E.W.M., 675.7 feet West of the $\frac{1}{4}$ Section corner; thence South along the West line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 35 and of the N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 35, a distance of 990 feet; thence East on the South line of the N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, a distance of 530 feet; thence North a distance of 330 feet; thence West a distance of 135 feet; thence North a distance of 660 feet to inter West a distance of 135 feet; thence North a distance of 550 feet to inter-sect the above mentioned section line 395 feet East of point of beginning, EXCEPTING FROM the legal description above, the following: A portion of the NE% NE% NW% and N% SE% NE% NW% of Section 35, Township 34 South, Range 6 East of the Willamette Meridian, more particularly described as follows: Beginning at the Northwest corner of NE¹/₄ NE¹/₄ NW¹/₄ of said Section; thence East along the North Section line a distance of 155 feet to the TRUE POINT OF BEGINNING; thence South parallel with the West line of the the TRUE POINT OF BEGINNING; thence south parallel with the west line of the NE $\frac{1}{3}$ NE $\frac{1}{3}$ NM $\frac{1}{3}$ and N $\frac{1}{3}$ SE $\frac{1}{3}$ NE $\frac{1}{3}$ NM $\frac{1}{3}$ a distance of 825 feet; thence East parallel with the South line of the N $\frac{1}{3}$ SE $\frac{1}{3}$ NE $\frac{1}{3}$ NM $\frac{1}{3}$ a distance of 375 feet; thence North a distance of 165 feet; thence West a distance of 135 feet; thence North a distance of 660 feet to the North Section line to a point that is 2 240 feet of the TRUE POINT OF BEGINNING; thence West along the Section line ____ 0 a distance of 240 feet to the true point of beginning. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. < ∶ And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances... and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$. The rule and actual consideration paid for this transfer, stated in terms of donars, is guiden and which is OHowever, the actual consideration consists of or includes other property or value given or promised which is the consideration (indicate which). part of the MI. Jones 5-16 , 19 8L STATE OF OREGON, County of KLAMANE and acknowledged the foregoing instrument to be den voluntary act and deed. Before me: Work Notary Public for Gregon :30311°. My commisison expires 9-14-85 (OFFICIAE SEAL) NOTE-The sentence between the symbols (), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session. STATE OF OREGON, Jeneane M. Jones SS. County ofKlamath Rt. 3 Box 376 Klamath Falls, OR. 9760 I certify that the within instru-97601 ment was received for record on the 91 16 day of Sept 19 82, Andrew V. Jones at.4:200......o'clock....PM., and recorded Rt. 3 Box 377 Klamath Falls, OR. 97601 in book/reel/volume No...MB2......on SPACE RESERVED page12369 or as document/fee/file/ FOR instrument/microfilm No. 15592 RECORDER'S USE And I ew "V" "Jones Record of Deeds of said county. Rt. 3 Box 377 Witness my hand and seal of Klamath Falls, OR. 97601 County affixed. NAME, ADDRESS, ZIP Evelyn Biehn County Clerk Until a change is requested all tax statements shall be Joe A. Jones Mus Deputy 4835 Shasta Way 97601 Klamath Falls, OR. 97 ree \$4.00