M. M. M. Years 12539

SA	TISFACTION OF MORTGAGE
KNOWN ALL MEN BY THE	
the 29 day of July D. Anderson and Betty C.	ESE PRESENTS, That Klamath First Federal Savings and duly incorporated, organized and existing under and nited States of America with its principal office at and holder of the Mortgage and the obligation hereinafter and declare that a certain Mortgage, bearing the date 19 69, made and executed by Sherman Association, the mortgage therein and recorded in the 6840, on the 6 device.
M-69 of Mortgages on page	Association, the mortgager therein, to Klamatle County of Klamath State of Oregon, book 6840, on the 6 day of August 19 69
together with the daht to	ecured, is fully paid, satisfied and discharged.
Ty debt thereby se	cured, is fully paid set of
gagee has commended WHEREOF, Klar	nath re-
Donoto - 1	nath First Federal Savings and Loan Association, mort- rate seal to be hereunto affixed and its name to be its Executive Vice President and Senior Vice President- ptember , 19 82 , at Klamath Falls, Oregon.
	KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	By
	James D. Bocchi, Executive Vice President By:
	Gerald V. Brown, Senior Vice President-
STATE OF OREGON)	Secretary
County of Klamath) ss.	교통하다 불편하다 하는 것이 그렇게 보고 하는 것이 없다.
seal of said corporation, and the said corporation by authority of its B Brown acknowledged said instrument	rsonally known, who being duly sworn did say that he, utive Vice President, and he, the said Gerald V. Brown at the seal affixed to said instrument is the corporate oard of Directors, and James D. Bocchi and Gerald V. so be the free act and deed of said corporation.
last above written.	o hereunto set my hand and affixed my offer.
	Official seal
	War eno Think
And Storie	Notary Public for Oregon
:	My commission expires: 4-14-84
STATE OF OREGON	
County of Klamath) ss.	
I certify that the within instrumen	
I certify that the within instrumer Sept , 19 82 , at 3:04 o'cl	ock P M, and recorded in book M82 on
and seal of Count	y affixed Evely-
	r said County. y affixed <u>Evelyn Biehn County Clerk</u> County Clerk-Recorder
경향을 보고 있는데 그리고 그림을 만든다고 있는데 되는데 모르는 보고	Share M. W.
AFTER RECORDING, RETURN TO: Sherman D. Anderson Route 3, Box 340	\$4,00 Deputy

Sherman D. Anderson
Route 3, Box 340
Klamath Falls, Or, 97601