SPECIAL POWER OF ATTORNEY (USAREUR Suppl 1 to AR 608-50) 15784 M82/00012639 KNOW ALL MEN BY THESE PRESENTS that on this date\_14 September 1982 MICHAEL J. CLARK and GERALDINE E. CLARK , SSN 550-54-7859 serving as a member of or accompanying the United States Armed Forces in Europe, do make, constitute and appoint RICHARD M. CLARK now my true and lawful attorney-in-fact from 12 September 1982 until 30 January 1983 to act for me and in my name, place and stead for the following purposes and for these purposes only: To act on my behalf as my representative in selling the property which I owned by myself and/or my wife at Lot 6 in Block 7 of First Addition to Pine Grove Ponderosa, exception therefrom the South 100 feet of the West 25 Feet of said Lot 6, Klamath County, Oregon GIVING AND GRANTING unto my said attorney full power and authority to do and perform every act, deed, matter and thing necessary, desigable or expedient to accomplish the foregoing specified purposes, and ratifying and confirming all acts necessary, designable or expedient to accomplish any of the specifically enumerated purposes, lawfully done pursuant to the authority hereinabove conferred. IN WITNESS WHEREOF, I have hereunto set my hand and seal on the fast and date first (Signature) MICHAEL J. CLARK ACKNOWLEDGMENT WITH THE UNITED STATES ARMED FORCES IN EUROPE APO NEW YORK \_ 09034 I, the undersigned, certify that I am an officer having the General Powers of a Notary Public under the provisions of 10 USC 936, under which no seal is required, that the person whose name appears signed to the above instrument is within the class defined by that statute, as amended, who personally appeared before me and after the contents thereof had been read and explained, acknowledged that (s)he had signed the said instrument freely and voluntarily for the uses, purposes, and considerations set forth therein. 14 September IN WITNESS WHEREOF, I set my hand on 121 (Type or stamp Name, Rank, Branch, SSN) RAYMOND D. WIXOM CPT, JAGC Assistant Staff Judge Advocate STATE OF OREGON: COUNTY OF KLAMATH ;ss I hereby certify that the within instrument was received and filed for record on the <u>22</u> day of <u>Sept A.D., 1982</u> at <u>h:31</u> o'clock P M M 82 on page 12632 and duly recorded in Vol of Deeds BIEHN COUNTY CLERK

FEE \$\_4.00

Somethe aluse Deputy