Vot MAS Par FORM No. 1599 ATTORNEY. T/A NO. M-38-25063-0 KNOW ALL MEN BY THESE PRESENTS, That I, ______ Hazel E. Stein TK have made, constituted and appointed and by these presents do make, constitute and appoint Derrill Steln my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to Sign all documents, papers, and matters of necessity, in my absence See Exhibit "A" for specific and additional information c giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-Đ sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, In construing this instrument and where the context so requires, the singular includes the plural. Sus by virtue hereof. Dated X august 23, 198 28 Witness Ctoin Witness X , 1982) \$5. CRECON, County of Ja and acknowledged the foregoing instrument to be voluntary act and deed. ------Reisonally appeared the above named Before me: alene U. Anulle Notary Public for Oregon. My commission expires 2/15/83 STATE OF GREGON, Montan POWER OF ATTORNEY County of I certify that the within instru-(FORM No. 15) ment was received for record on the ato'clock M., and recorded in book/reel/volume No......on pageor as document/ice/iile/ SPACE RESERVED instrument/microfilm No. TO FOR Record of RECORDER'S USE of said County. Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO TITLE ****** Mr. Derrill W. Stein NAME By Deputy 2140 Reclamation Klamath Falls, OR 97601 NAME, ADDRESS. ZIP

EXHIBIT WAN TO POWER OF ATTORNEY

This Power of Attorney is for the purpose of executing any and all documents pertaining to the sale of both real property and the mobile home situated thereon, described as follows:
The West 71 feet of the East 197 feet TOGETHER WITH the North 15 feet of the West 100.82 feet, all of Lot 8 in Block 8, ALTAMONT ACRES, in the County of Klamath, State of Oregon.
TOGETHER WITH THE FOLLOWING DESCRIBED MOBILE HOME which is 2080114626, Size: 24'x40'
And as written on the front Page of the Power of Attorney and mobile home described hereinabove.

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TATE OF OREGON; CO iled for record this <u>27</u> day of			39 o'clock P M	L and
this <u>27</u> day of duly recorded in Vol.	sept_A.). 19 <u>86</u> "	onia	2826
hisd in Vol	M 82 of	Deeds	on i'a, c N BIEHNC Count Mr. Au	y lork
duly recorded in			Mi lu	19-