U. S. BANK/COMMERCE MORTGAGE LOAN SERVICE CENTER Filed for 1888 PERCENTER of P. O. BOX 3347

STATE OF OREGON, ) County of Klamath )

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	1	200	4	15	O	1					100				

PORTLAND, OREGON 97208

on this 28 day of Sept :<u>11 :05</u> \_ o'clock <u>A</u> M, and duly ocorded in Vol. M82 of \_

After recordation, return to: Betty J. Hall 3847 Barry Avenue Klamath Falls, OR 97601

VELYN BIEHN, County Clerk

Return by: Mail (X) Pickup (

100924 File #

FNMA NO. 136-282896-8

## SATISFACTION OF MORTGAGE

	nited States, does arch 9th, 1960	공속되다면 경우되는 마음 때 ^	하는 아내를 가게 되는		National Control
Cloud, Hus	sband and Wife			, in far	or of
Commerce 1	Mortgage Company, a	corporation			
ecorded March 9	h,1960 , as	Document Numbe			, in Book
195	, Page <u>77</u>	, in 1	he office of	the County	Clerk
	Klamath	. State	of Oregon		

FEDERAL NATIONAL MORTGAGE ASSOCIATION

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

, before me, the undersigned, a Notary Public in SEP 1 7 1982 and for said County and State, personally appeared Carmen I. Huartes

known to me to be the Assistant Vice President of Federal National Mortgage Association, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS my hand and official seal.

in and for said County and State

LA-17 - F Rev. 1/25/72

