

15914820334

# ARKANSAS DEPARTMENT OF HEALTH Division of Vital Records CERTIFICATE OF DEATH

Vol. D82 reg. 12862

TYPE OR PRINT IN PERMANENT INK FOR INSTRUCTIONS SEE HANDBOOK

IF DEATH OCCURRED IN INSTITUTION, SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEM

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

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|                                                                                                                                                                                                             |  |                                                                                                                                       |  |                                                                                                                                                                                                                                                |  |                                                                                                                |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| DECEDENT-NAME FIRST<br><b>Manuel</b>                                                                                                                                                                        |  | MIDDLE<br><b>Martin</b>                                                                                                               |  | LAST<br><b>Griffith</b>                                                                                                                                                                                                                        |  | SEX<br><b>Male</b>                                                                                             | DATE OF DEATH (Mo., Day, Yr.)<br><b>Aug. 11, 1982</b> |
| 1. RACE (e.g., White, Black, American Indian, Etc.) (Specify)<br><b>White</b>                                                                                                                               |  | 2. SPANISH ORIGIN OR DESCENT (Specify)<br><b>None-Spanish</b>                                                                         |  | 3. <input type="checkbox"/> Central or So. American<br><input type="checkbox"/> Other or Unknown Spanish<br>(Specify Yes or No)                                                                                                                |  | 4. AGE-Last Birthday (Yrs., Mos., Days)<br><b>68</b>                                                           |                                                       |
| 5. COUNTY OF DEATH<br><b>Garland</b>                                                                                                                                                                        |  | 6. CITY, TOWN OR LOCATION OF DEATH<br><b>Hot Springs</b>                                                                              |  | 7. INSIDE CITY LIMITS (Specify Yes or No)<br><b>Yes</b>                                                                                                                                                                                        |  | 8. HOSPITAL OR OTHER INSTITUTION-Name (If not in either, give street and number)<br><b>St. Joseph Hospital</b> |                                                       |
| 9. STATE OF BIRTH (If not in U.S., name country)<br><b>Arizona</b>                                                                                                                                          |  | 10. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                          |  | 11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>Married</b>                                                                                                                                                                      |  | 12. SURVIVING SPOUSE (If not, give maiden name)<br><b>Minerva Pequeros</b>                                     |                                                       |
| 13. SOCIAL SECURITY NUMBER<br><b>526-16-7774-A</b>                                                                                                                                                          |  | 14. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Plater &amp; Polisher</b>            |  | 15. KIND OF BUSINESS OR INDUSTRY<br><b>Metal</b>                                                                                                                                                                                               |  | 16. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No)<br><b>No</b>                                   |                                                       |
| 17. RESIDENCE-STATE<br><b>Arkansas</b>                                                                                                                                                                      |  | 18. COUNTY<br><b>Garland</b>                                                                                                          |  | 19. CITY, TOWN OR LOCATION<br><b>Lake Hamilton</b>                                                                                                                                                                                             |  | 20. STREET AND NUMBER<br><b>P.O. Box 306</b>                                                                   |                                                       |
| 21. FATHER-NAME FIRST<br><b>John</b>                                                                                                                                                                        |  | 22. MOTHER-MAIDEN NAME FIRST<br><b>Alice</b>                                                                                          |  | 23. CITY OR TOWN<br><b>Belle</b>                                                                                                                                                                                                               |  | 24. STATE<br><b>Stevenson's</b>                                                                                |                                                       |
| 25. INFORMANT-NAME (Type or Print)<br><b>Minerva Griffith</b>                                                                                                                                               |  | 26. MAILING ADDRESS<br><b>P.O. Box 306 Lake Hamilton, Arkansas 71951</b>                                                              |  | 27. LOCATION<br><b>Cypress, California</b>                                                                                                                                                                                                     |  | 28. STATE<br><b>California</b>                                                                                 |                                                       |
| 29. BURIAL, CREMATION, REMOVAL, OTHER (Specify)<br><b>Burial</b>                                                                                                                                            |  | 30. CEMETERY OR CREMATORY-NAME<br><b>Forest Lawn Mem. Park</b>                                                                        |  | 31. ADDRESS OF FUNERAL HOME<br><b>Cypress, California</b>                                                                                                                                                                                      |  | 32. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)<br><b>August 31, 1982</b>                                       |                                                       |
| 33. DATE (Mo., Day, Yr.)<br><b>August 16, 1982</b>                                                                                                                                                          |  | 34. NAME OF FUNERAL HOME<br><b>Forest Lawn Mortuary</b>                                                                               |  | 35. ADDRESS OF FUNERAL HOME<br><b>Cypress, California</b>                                                                                                                                                                                      |  | 36. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)<br><b>August 31, 1982</b>                                       |                                                       |
| 37. EMBALMER-Signature<br><i>[Signature]</i>                                                                                                                                                                |  | 38. LICENSE NUMBER<br><b>#1701</b>                                                                                                    |  | 39. REGISTRAR-Signature<br><i>[Signature]</i>                                                                                                                                                                                                  |  | 40. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)<br><b>August 31, 1982</b>                                       |                                                       |
| 41. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.<br>(Signature and Title)<br><i>[Signature]</i><br>DATE SIGNED (Mo., Day, Yr.)<br><b>8-30-82</b> |  | 42. HOUR OF DEATH<br><b>4:15 a.m.</b>                                                                                                 |  | 43. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.<br>(Signature and Title)<br><i>[Signature]</i><br>DATE SIGNED (Mo., Day, Yr.)<br><b>8-30-82</b> |  | 44. HOUR OF DEATH<br><b>4:15 a.m.</b>                                                                          |                                                       |
| 45. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)<br><b>Dr. James L. Gardner</b>                                                                                                      |  | 46. ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print)<br><b>125 Greenwood Hot Springs, Arkansas 71913</b> |  | 47. AUTOPSY (Specify Yes or No)<br><b>No</b>                                                                                                                                                                                                   |  | 48. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER (Specify Yes or No)<br><b>No</b>                          |                                                       |
| 49. IMMEDIATE CAUSE<br>(a) DUE TO, OR AS A CONSEQUENCE OF<br><b>Respiratory arrest of</b>                                                                                                                   |  | 50. ENTER ONLY ONE CAUSE PER LINE FOR (b), (c), AND (d)<br><b>Ch. of the head &amp; neck</b>                                          |  | 51. INTERVAL BETWEEN ONSET AND DEATH<br><b>Interval between onset and death</b>                                                                                                                                                                |  | 52. INTERVAL BETWEEN ONSET AND DEATH<br><b>Interval between onset and death</b>                                |                                                       |
| 53. OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not related to cause in PART I (a)<br><b>None</b>                                                                                     |  | 54. PLACE OF INJURY-At home, farm, street, factory, office building, etc. (Specify)<br><b>At home</b>                                 |  | 55. STREET OR R.F.D. NO.<br><b>P.O. Box 306</b>                                                                                                                                                                                                |  | 56. CITY OR TOWN<br><b>Lake Hamilton</b>                                                                       |                                                       |
| 57. ACC. SUICIDE, HOMICIDE, UNDETERMINED, OR PENDING INVEST. (Specify)<br><b>None</b>                                                                                                                       |  | 58. DATE OF INJURY (Mo., Day, Yr.)<br><b>Aug 11 1982</b>                                                                              |  | 59. HOUR OF INJURY<br><b>11:05</b>                                                                                                                                                                                                             |  | 60. DESCRIBE HOW INJURY OCCURRED<br><b>None</b>                                                                |                                                       |
| 61. INJURY AT WORK (Specify Yes or No)<br><b>No</b>                                                                                                                                                         |  | 62. PLACE OF INJURY-At home, farm, street, factory, office building, etc. (Specify)<br><b>At home</b>                                 |  | 63. STREET OR R.F.D. NO.<br><b>P.O. Box 306</b>                                                                                                                                                                                                |  | 64. CITY OR TOWN<br><b>Lake Hamilton</b>                                                                       |                                                       |
| 65. STATE OF BIRTH (If not in U.S., name country)<br><b>Arizona</b>                                                                                                                                         |  | 66. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                          |  | 67. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>Married</b>                                                                                                                                                                      |  | 68. SURVIVING SPOUSE (If not, give maiden name)<br><b>Minerva Pequeros</b>                                     |                                                       |

 Rd Minerva Griffith  
 Box 306 - Lake Hamilton Ark.  
 71951

THIS IS A CERTIFIED COPY OF AN ORIGINAL DOCUMENT

THIS IS TO CERTIFY, That the above is an exact reproduction of the original death certificate, which is in my possession this date and of which I have the authority to issue under Act 120 of 1981. IN TESTIMONY WHEREOF, witness my hand and seal of office at Garland County, Hot Springs, Arkansas.

(Do not accept if rephotographed, or if seal cannot be felt. The reproduction of this document is prohibited by law).

 COUNTY  
 AUG 31 1982

Date

*[Signature]*  
 County Registrar

STATE OF OREGON; COUNTY OF KLAMATH; ss  
 I hereby certify that the within instrument was received and filed for record on the 28 day of Sept A.D., 1982 at 11:05 o'clock A M and duly recorded in Vol M 82, of Deeds on page 12862

 EVELYN BIEHN COUNTY CLERK  
 by *[Signature]* Deputy

FEE \$ 4.00

TYPE OR PRINT AND SIGN IN PERMANENT BLACK INK