

1-1-74

15947

QUITCLAIM DEED

MTC 11664-12 12952

KNOW ALL MEN BY THESE PRESENTS, That JOHN E. INMAN and BOBBIE J. INMAN, hereinafter called grantor, husband and wife, does hereby remise, release and quitclaim unto MILO E. SMITH and WANDA H. SMITH, husband and wife, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

TOGETHER WITH an easement 30 feet in width and being 15 feet on each side of the following described center line:

Beginning at the intersection of said center line and the West right of way line of U.S. Highway 97, said center line being 15 feet North of the Southerly line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence from point of beginning West to a point 15 feet East of the Westerly line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 660 feet to a point that is 15 feet North of the Southerly line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 690 feet; thence South 15 feet to the Northerly line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$to clear title.

However, the actual consideration consists of or includes other property or value given or intended to be given by the grantor to the grantee, or the consideration is otherwise indicated, (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of September, 1982; a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath

September 21, 1982

Personally appeared the above named JOHN E. INMAN and BOBBIE J. INMAN

INMAN

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 12-25-82

STATE OF OREGON, County of

Personally appeared _____, 19____, and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(SEAL)

Notary Public for Oregon

My commission expires:

John E. & Bobbie J. Inman

GRANTOR'S NAME AND ADDRESS

Mr. & Mrs. Milo E. Smith

12035 Mallory Drive

Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

NO CHANGE

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 29 day of Sept, 1982, at 10:22 o'clock A.M., and recorded in book/reel/volume No. M82 on page 2952 or as document/tee/file/instrument/microfilm No. 15947, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

By _____ Deputy

Fee \$4.00

SPACE RESERVED FOR RECORDER'S USE