RIGHT-OF-WAY EASEMENT (Individual) Valmr 13228

File No. 136-13002 ER/WO No. 31-700-136-14000

deputy

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon , to wit: following described real property in\_\_\_\_

Located in the East  $\frac{1}{2}$  of Section 27, the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 26, Township 40 South, Range 8 East, Willamette Meridian.

Said right of way to be 20 feet wide, 10 feet each side of centerline.



(l)

FORM 2751 1/70

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Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 30 day of Augu	<u>15†</u> 19 &2
fame 0.7 bern	<u>457, 19. 82.</u> (SEAL)(SEAL)
<u> </u>	(SEAL)
STATE OF OREGON	(SEAL)
County of Klamath	SS.
On this <u>30th</u> day of <u>Augu</u> in and for said State, <u>the within named</u>	st, 19.82, personally appeared before me a notary public James AFlowers
to me known to be the identical norman	described therein and who executed the foregoing instrument, and ed the same freely and voluntarily for the uses and purposes therein
IN WITNESS WHEREOF, I have he	reunto set my hand and official seal the day and year above written.
3 HOT - 74	Notary Public for <u>Oregon</u> Residing at <u>510 Addison St.</u> Klamath Falls, Or. My commission expires: <u>9-1-84</u>
OF DESC SE	SCOTT - By 728 Kalls
State of OREGON: COUNTY OF KLAMATH	astrument was received and filed for record on the
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