

16358

ASSIGNMENT OF MORTGAGE-TRUST DEED *M82* Page *13700*

FOR VALUE RECEIVED, REAL ESTATE LOAN FUND, Oreg. Ltd. does hereby grant assign and transfer all of its right, title and interest in and deliver to JAMES WOLF

that certain mortgage or trust deed executed by LEMONT E. SOUTHWORTH and MARILYN N. SOUTHWORTH, husband and wife, as GRANTOR

to TRANSAMERICA TITLE INSURANCE COMPANY, a California Corporation, as TRUSTEE and WELLS FARGO REALTY SERVICES, INC., a California Corporation, Trustee, as BENEFICIARY

dated November 12, 1977 and recorded on January 5, 1978 in Book *M78*, Page 212

or recording Clerk's Reception No. 41251 of the Mortgage Records of KLAMATH County, Oregon together with the note therein described and secured thereby and the money due and to become due thereon with interest.

DATED: October 13, 1982

REAL ESTATE LOAN FUND, Oreg. Ltd.  
By: MORTGAGE BANCORPORATION  
General Partner

(CORPORATE SEAL)

By: *Maurine A. Wingett*  
Maurine A. Wingett, Vice President

STATE OF OREGON  
County of Marion } ss.

DATE: October 13, 1982

Personally appeared Maurine A. Wingett and who, being duly sworn, stated that he is the Vice President of Mortgage Bancorporation, that it is the General Partner of Real Estate Loan Fund, Oreg. Ltd., that the seal affixed hereto is its seal, and that this Assignment was voluntarily signed and sealed in behalf of said limited partnership by authority of its Board of Directors.



*Janice D. Cannon*  
Notary Public for Oregon  
My Commission Expires:

01-16-83

ASSIGNMENT OF  
MORTGAGE-TRUST DEED  
Real Estate Loan Fund, Oreg. Ltd.  
to

James Wolf

LOAN NO. 7812

From the Office of  
MORTGAGE BANCORPORATION  
P. O. Box 230  
Salem, Oregon 97308  
Phone 363-3151

(DO NOT USE THIS  
SPACE. RESERVED FOR  
RECORDING LABEL  
IN COUNTIES  
WHERE USED.)

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 14 day of Oct, 1982, at 12:57 o'clock P M., and recorded in book M82 on page 13700 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

*Evelyn Biehn*  
County Clerk Recorder

By *Janice D. Cannon*  
Deputy

ATTN: JANICE  
E112

3/81 500

7612 SOUTHWORTH

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