		<u>9941</u>		the second second
16477	DEED OF		LM82 Papm	12004
KNOW ALL MEN	그 것 옷을 즐기면 사람이 많은 것 같아요. ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ?	그리는 것이 같는		
certain trust deed dated	BY THESE PRESENTS, October 14	That the undersigned true 19 81 executed and d	stee or successor trus	tee under that
Bette J. Carey	as gid	intor and recorded on	October 14	, 19 <u>81</u> ,
in the Mortgage Records of			ook M81 at pag	e_18046

Beginning at a point 852 feet East of an iron pin driven into the ground at the Southwest corner of the NW% of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, on property of Otis V. Saylor, which iron pin is 30 feet East of the center of a road intersecting the Dalles-California Highway from the North and which pin is 30 feet North of the center of said Dalles-California Highway, thence East 66 feet to the point of beginning; thence North 330 feet; thence East 66 feet: thence South 330 feet; thence West along the North line of Simmers Avenue to the point of beginning,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: October 14, 19 82 .	<u>Null</u>	ea-2 Lesen
STATE OF OREGON, County of <u>Klamath</u> October 14, 19 87.		Trustee
Personally, appeared, the above named	SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON, County of <u>Klamath</u> I certify that the within instrument was received for record on the <u>19</u> day of <u>Oct</u> , <u>19 B2</u> , at <u>ll:55</u> o'clock <u>A</u> M., and recorded in book <u>M82</u> on page <u>l390h</u> or as file/reel number <u>l6h77</u> , Record of Mortgages of said County. Witness my hand and seal of County affixed. Evelyn Biehn County Clerk
NAME, ADDRESS, ZIP		By Dy Mc Church Deputy Fee \$1,00