

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
 does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 5th  
 day of \_\_\_\_\_ September \_\_\_\_\_, 19 75, made and executed by DENNIS W. FROEMKE AND VERA L.  
 FROEMKE, Husband and Wife

to WESTERN BANK, securing the payment of the sum of  
 --NINE THOUSAND SEVEN HUNDRED THIRTY EIGHT AND 96/100THS-- (\$ 9,738.96 ) DOLLARS  
 and recorded on the \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 19 75, in Book M75 \_\_\_\_\_ at  
 page 10770 of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath  
 State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
 the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
 55 Record.

11 AM  
 3  
 82 NOV

In Witness Whereof. WESTERN BANK has caused these presents to be executed  
 on its behalf by its duly authorized representative this \_\_\_\_\_ 2nd \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_, 19 82.

WESTERN BANK

By \_\_\_\_\_  
 Assistant Vice President and Manager

STATE OF OREGON,

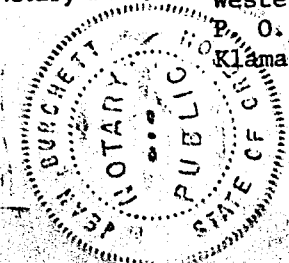
COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

November 2 \_\_\_\_\_ A.D. 19 82 \_\_\_\_\_

Personally appeared \_\_\_\_\_ Reg Powell \_\_\_\_\_

who, being duly sworn did say that he is the \_\_\_\_\_ Assistant Vice President and Manager  
 of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
 of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before  
 me:

(Notary Seal) Please return to:  
 Western Bank, Klamath Falls Branch  
 P. O. Box 669  
 Klamath Falls, OR 97601



\_\_\_\_\_ J. W. Burchett  
 Notary Public for Oregon  
 My Commission Expires \_\_\_\_\_ 2-26-83 \_\_\_\_\_

State of OREGON: COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the

\_\_\_\_\_ 3 \_\_\_\_\_ day of \_\_\_\_\_ Nov \_\_\_\_\_ A.D., 19 82 at 11:55 o'clock \_\_\_\_\_ A. M., and duly recorded in

Vol M82 of Mtge \_\_\_\_\_ on page 14627 \_\_\_\_\_.

Fee \$ 4.00.

EVELYN BIEHN  
 COUNTY CLERK  
 By \_\_\_\_\_ deputy