

K-35111

TN

16894

WARRANTY DEED—STATUTORY FORM
CORPORATE GRANTOR

Vol. 1187 page 14634

SEAFIRST MORTGAGE CORPORATION, formerly First Bank Mortgage Corp.
a corporation duly organized and existing under the laws of the State of Washington Grantor,
conveys and warrants to ADMINISTRATOR OF THE DEPARTMENT OF VETERANS' AFFAIRS OF
WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS

Grantee, the following described real property free of encumbrances except as
specifically set forth herein situated in Klamath County, Oregon, to-wit:

The Southerly 75 feet of Lot 1, Giengers Home Tracts, according to
the plat thereof on file in the office of the County Clerk's Office,
Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The said property is free from all encumbrances except easements, conditions, restrictions and
roadways of record.

The true consideration for this conveyance is \$21,196.58 (Here comply with the requirements of ORS 93.030)

Done by order of the grantor's board of directors with its corporate seal affixed on....., 19.82.

(CORPORATE SEAL)

SEAFIRST MORTGAGE CORPORATION

By *James T. Szymanski* President
By *Richard D. Bonesteel* Secretary

Richard D. Bonesteel, Secretary
October 25, 19 82

WASHINGTON, County of King) ss.
Personally appeared James T. Szymanski and Richard D. Bonesteel
who, each being first duly sworn, did say that the former is the assistant vice - president and that the latter is the
secretary of Seafirst Mortgage Corporation

is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its
Board of Directors and each of them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me: *Ray L. Vanhaug*
Notary Public for Oregon, My Commission expires 12-15-84

WARRANTY DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

FREDERICK L. DECKER

ATTORNEY AT LAW

P. O. BOX 516

ALBANY, OREGON 97321

Until a change is requested, all tax statements
shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
3 day of NOV, 19.82,
at 1:55 o'clock PM., and recorded
in book M82 on page 14634 or as
file/reel number 16894

Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn County Clerk

By *Joyce M. Aron* Recording Officer
Deputy
Fee \$4.00

SPACE RESERVED
FOR
RECORDER'S USE