| RM No. 725-SATISFACTION OF MORTGAGE (Individual or Corpo | | | YOI. (INY Page 14015 | | | |
|--|-------------------------------|---|--|--|--|--|
| | 10000 | | SOUTH SOUTH | TS, That | | |
| | KNOW | ALL MEN BY THESE PRES | NTS, That | the and declare that a | | |
| | • • - | lider of the Mortéage and the | ligation hereinafter described | I, do hereby certify and declare that a , 19 80, made and executed by of the | | |
| wner | and ho | age, bearing date the 15th | day of SLITERDER | ······································ | | |
| | | SOUTH VALLET STATE | LKINS | K of the | | |
| the m | nortéaéo | therein, to | CUUNIT OLEN | 180 Record of Mortgages on page DECEMBER 19 , 19 80 ; | | |
| tne п Coun | norigaged ity of | e therein and recorded in the KLAMATH, State of or as file/reel number. | (indicate which) on | DECEMBER 19 , 19 80 ; | | |
| 2462 | 29 | or as file/reel number | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | and distant | rsed | | |
| tode | ether wit | h the debt thereby secured, is f | ly paid, satisfied and discharged and the second seco | rged. equires, singular includes the plural and all equally to corporations and to individuals. 29th day of | | |
| | In co | nstruing this satisfaction of the | the provisions hereof apply | equally 18 corporations "OCTOBER | | |
| grai | mmetica | t changes snall be implied to me stress Whereof, the undersigne | has executed this instrument | equires, singular includes the plural and an equally to corporations and to individuals. this | | |
| 19 | 82 ^{in w} | the undersigned is a corporation | , it has caused its name to be | | | |
| aut | thorized | the undersigned is a compared to thereto by order of its board o | SOUTH VA | LLEY STATE DAILY | | |
| | | | (11ke | 1 A Prono | | |
| | | | ALBERT F | GRONO | | |
| {[f e: | executed by a | corporation, | | RESIDENT KI AMATH | | |
| offix | corporate se | ai) | STATE OF OREGON, | County of | | |
| ST | STATE OF OREGON, County of | | OCTOBER 25 | ALBERT F GRONO | | |
| | | | | who, being duly sworn who, being duly sworn of one for the other, did say that the former is th anyident and that the latter is th | | |
| | | | VICE | president une think attitute | | |
| | | | | secretary of | | |
| | | | | SOUTH VALLEY STATE BANK and that the seal attixed to the foregoing instrument is the corporate sea of said corporation and that said instrument was signed and sealed in be halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and the Before me. | | |
| | | | | | | |
| | | | them acknowledged | | | |
| n | | | Snelda Mul | ndel SEAL | | |
| (| | | Notary Public for Ore My commission expire | res: 5/21/85 | | |
| (| | to the empired! | INLY COMMANDIOLE Super- | | | |
| (| | My commission expires: | | STATE OF OREGON. | | |
| (| | | | STATE OF OREGON, County of Klamath | | |
| (| | Satisfaction of | | County of Klamach | | |
| (| | | | County of Klaudun I certify that the within inst ment was received for record on NOV 19 | | |
| (| | Satisfaction of | | County of <u>Klaudun</u>) <i>I certify that the within insti- ment was received for record on</i> <u>3</u> day of <u>Nov</u> , 19 2019 chlock P M and record | | |
| (| | Satisfaction of | (DON'T USE THIS | County of <u>Klamdun</u>) I certify that the within insti- ment was received for record on <u>3</u> day of <u>Nov</u> , 19 at. <u>3:18</u> o'clock P.M., and record in book/reel/volume No. <u>M82</u> <u>14664</u> or m document/fee/f | | |
| (| | Satisfaction of | SPACE: RESERVED FOR RECORDING | County of Klaudun I certify that the within insti- ment was received for record on at. 3:18 o'clock P.M., and record in book/reel/volume No. M82 page. 14644 or as document/fee/f | | |
| (| | Satisfaction of MORTGAGE | SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE | County of Klamdun I certify that the within instrument was received for record on 3 day of NOV 19 at 3:18 o'clock P M., and record in book/reel/volume NoM82 page14644 or as document/fee/f instrument/microfilm No. 16900 Record of Mortgages of said Course | | |
| (| No. | Satisfaction of MORTGAGE | SPACE: RESERVED For recording Label in coun- | County of Klamdun I certify that the within insti- ment was received for record on 3 | | |
| (| No. | Satisfaction of MORTGAGE TO | SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.) | County of Klamdun I certify that the within insti- ment was received for record on 3 day of NOV 19 at 3:18 o'clock P.M., and record in book/reel/volume No. M82 page. 14644 or as document/fee/f instrument/microfilm No. 16900 Record of Mortgages of said Cour- Witness my hand and seal County affixed. | | |
| (| No. | Satisfaction of MORTGAGE TO | SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.) | County of Klamdun I certify that the within insti- ment was received for record on 3 | | |