

16918

Vol. M8V Page 14668

KNOW ALL MEN BY THESE PRESENTS, That Edward Allen Lambdin

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto Timothy Eric Lambdin hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit: This deed is to correct that deed recorded in Vol M78 page 27061

A parcel of land situated in Section 6, Township 36 South, Range 13 East of the Willamette Meridian, being more particularly described as follows: Commencing at the Southwest corner of the Northeast Quarter of said Section 6; thence N. 00°00'11" W. along the Westerly line of said Northeast Quarter, 708.00 feet; thence leaving said Westerly line East, 167.74 feet to the Point of Beginning for this description; thence N. 20°24'00" E., 366.00 feet; thence S. 69°36'00" E. 200 feet to a point; thence S. 20°24'00" W. 365 feet more or less to the south boundary of parcel designated as "Tract 8" in the NE¼ of Section 6, T. 36 S. R. 13 E.W.M.; thence continuing along said boundary N. 69°45'49" W. 200 feet to the point of beginning.

A parcel of land situated in Section 6, Township 36 South, Range 13 East of the Willamette Meridian, being more particularly described as follows: Commencing at the Southwest corner of the Northeast Quarter of said Section 6; thence N. 00°00' 11" W. along the Westerly line of said Northeast Quarter, 708.00 feet; thence leaving said Westerly line East, 167.74 feet to a point; thence N. 20°24'00" E. 366.00 feet; thence S. 69°36'00" E. 399.61 feet to the point of beginning; thence continuing S. 69°36'00" E. 200 feet; thence S. 20°24'00" W. 364.29 feet; thence N. 69°45'49" W. 200 feet to a point; thence N. 20°24'00" E. 365 feet more or less to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0. However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 1 day of October, 1982; a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Edward Allen Lambdin

STATE OF CALIFORNIA
COUNTY OF San Bernardino

On October 19, 1982

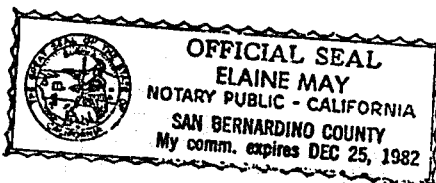
said State, personally appeared Edward Allen Lambdin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature

Elaine May



and
ing duly sworn,
former is the
he latter is the

, a corporation,
corporate seal
I sealed in be-
s; and each of
act and deed.

(SEAL)

(This area for official notarial seal)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Tim Lambdin
P.O. Box 497
Phelan, Ca 92371

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 4 day of Nov, 1982, at 11:17 o'clock A.M., and recorded in book/reel/volume No. M82 on page 14668 or as document/tee/file/instrument/microfilm No. 16918. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

By [Signature] Deputy

Fee \$4.00