D54953- <b>19204</b>	K-35624	Vol. <u>M82</u> Page 15349
	ASSUMPTION AGREEMEN EPARTMENT OF VETERANS' A	10-1110 POLIS
Sector States		
	W. Wicks and Donna M. Wic	
Thirty-five Thousand Six Hun	dred Twenty-five and no/10	
) 己 C C L L L L L L L L L L L L L L L L L	ent, or Assumption Agreement dated 5-29-8	1 and recorded Volume/Reel M81 Page 9938-9939
Montgage Records for Klamath	County, Oragon the following described premise	s included therein, to-wit:
 	(attach legal description)	na standar a se an tras a series da series
See	Exhibit "A" attached	
<b>I</b>		
WHEREAS, said Borrowers are selling said property and Borr	rowers and Purchasers desire that Purchasers be per	mitted to assume and agree to pay said indebtedness and perform all the
eligations under said Loan Contract, and said Department of HEREFORE, in consideration of the mutual covenants and	agreements herein contained IT IS HEREBY AGREE	D AS FOLLOWS:
1. The Department of Veterans' Affairs does hereby co 2. The Purchasers do hereby assume and agree to pay a		by the aforesaid Borrowers to said Purchasers. instrument, and to perform all of the obligations provided, it being agreed
		nd Nine Hundred Twenty and 28/100
		variable and shall be 12.0 % per annum; however, the
Director, during the term of the loan, may periodic Director, during the term of the loan, may periodic	ally adjust the interest rate if variable, to be paid by	the transferee, and that monthly payments shall be made beginning the
15th day of September 19	82 in the sum of: \$ 418.00 with the sum of: \$ 418.00 with the sum of: \$ 418.00 with the sum of the	hich will increase, if this is a variable interest rate loan and if the Director crease in the insurance premium, if applicable.
periodically adjusts the variable interest rate, is the		
Principal and Interest:	<u>s</u> 3	85.00
Tax (est. ½ of annual)	<u>ب</u>	33.00
Insurance:	S	
	4	118.00
TOTAL MONTHLY PAN 3. The Borrowers understand that their present liability	v under said loan shall be terminated by this Agreen	nent and by essumption by the Purchasers of said loan. It is expressly
understood that this agreement is for the mutual be amortization in accordance with the final due date	enefit of Borrowers and Purchasers to consummate si e on the security instrument, ORS 407.070(4), 407.020	aid sale of said property. This loan may be reamortized annually to assure 0, 407.020.
This assumption by said Purchasers is joint and several and	d enail-bind them, their heirs, personal representally	res, successors, and assigns.
PURCHASERS W, H. Port	BORROWER	Edward W. Wicks
Hel. 1 Pale		Normy M. Willes.
STATE OF CREGON	<u>ୁ</u> ୁୁ କରୁ ଅ STATE OF ORE	
COUNTY OF Aleschules ss.		Veschutes 33.
COUNTY OF DESCRIPTION	2	So. S. Lent 8 2000 miles
On this day of	, Orrans	day of day of the day
19 personially appeared the above named	DDI $19$ person	onally appeared the above named
Hill CARE A E ALLEN A	Torkens Zawan	the foregoing instrument to be his (their) voluntary an and doed.
ane actionwhedge the foregoing instrument to be his (th		C IN 18 18 18 1
Befor Ding ACACE Notary Public of OR	Before me:	Notary Public for OREGÓN
My commission expires: 5-11-86	2 My commission	
DEPARTMENT OF VETERANS AFFAIRS	I certify that the	within was received and duly recorded by me in
BY: Binne		County Records, Book of Mortgages, No.
STATE OF OFEGON	Page	w on the dev of
COUNT OF Martan	and a set of the set of	County
	And a state of the	
	. By	Deputy
19.82 personally appeared the above named	Filed	at o'ciòckA
Shari L. Grimes and acknowledge the foregoing instrument to be his (	(their) voluntary act and deed. County	
Lai Kan	By	Deputy
Before me: Notary Public for Of 1111 1 1984		
My commission expires:JUL 1 1984		
crast (7.87)		
508-M (7-82)		

2330 311 Vol. 118 rage 15349 12308 17381 ASSUMPTION ACREEMENT 8123**12309** OFPARTMENT OF VETERAUS' AFFAIRS Edward M. Wicks and Doma M. Wicks, husband and wife 35,625**.00** introy-rive measure six Hundred Twenty-rive and no/160 6538-6**33** 15350 TOM. 5-29-21 This document being rerecorded to include misssing date. See Drhibit "A" stdidad oes her in marine 0011 1980 Frankrisk strak As exectibed on the attached Exhibit "A" and by reference thereto made a part hereof: EXHIBIT "A" at part of the Markawi of Bention 25 Township 23 South, Range 9 East of the Willamette Muridian Klamath County, as follows: Beginning at the Northwest corner of the said NWISWI; thence South along Beginning at the Northwest corner of the said NNISWI; thence South along the West boundary line of said quarter a distance of 59 fact to the center of the Nidstate Electric Co. right of way where it intersects the said boundary line; thence Southeasterly in the center of said right of way for a distance of 338 feet to the intersection of the State Highway right of way; thence Northwasterly along said right of way distance of 150 feet; thence Northwesterly a distance of 200 feet to the intersection of the North boundary line of the WidWi of Section 25; these West along said boundary line for a distance of 193 fact to the England of Landson and boundary line for a Per KCT 90,814 STATE OF OREGON; COUNTY OF KLAMATH; ss. E''cd for record 3:09 is 15 day of sept A. D. 19 82 at m of lock P'M and duly recorded in Vol. M 82 of Mt Ge CUNISSIONER 12308 EY LYN MEHN, County lork Fee \$8.00 1h STATE OF O 19455 · ····· STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record 3:31 this 17 day of Nov A. D. 1982 at o'clock P M. mat duly recorded in Vol. M82 , of Mtge on Pa c 15349 EVELYN BIEHN, County Sterk Fee \$8.00 By الأهجيان وياليان 20 11 11 <u>ines</u> whiceQ -• • • • • • • • • • •