

THIS INDENTURE WITNESSETH: THAT SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of-----
 -----TWENTY FOUR THOUSAND SEVEN HUNDRED AND 00/100s DOLLARS--(\$24,700.00)-----
 to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto
 Cyrus R. Roberts, a single man

(hereinafter referred to as "Grantee(s)").
 the following real property situate in Klamath County, State of Oregon, to wit:

The North 66.6 feet of Lot 15 in Block 6 of Third Addition to
 Altamont Acres, according to the official plat thereof on file in
 the office of the County Clerk of Klamath County, Oregon.---

BEING the same property acquired by the Grantor pursuant to the provisions of the Na-
 tional Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban
 Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, and reversion and reversions, remainder and remainders,
 rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said
 Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights
 appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant
 to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said
 Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT
 and DEFEND the same against the lawful claims and demands of all persons claiming by, from,
 through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 2nd day of November, 1982 has
 set his hand and seal as Chief, Loan Management Branch, Housing Division, HUD Area
 Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Devel-
 opment, under authority and by virtue of the Code of Federal Regulations, Title 24,
 Chapter II, Part 200, Subpart D.

Samuel R. Pierce, Jr.

Secretary of Housing and Urban Development.

Executed in the presence of:

Maudie Daniels

Carmen M. Hubbard

By:

Albert E. Olson (SEAL)

Area Office
 Area Office, Portland, Oregon

STATE OF OREGON } ss
 COUNTY OF MULTNOMAH }

On the 2nd day of November, 1982, before me appeared Albert E. Olson
 who is known to me to be the duly appointed Chief, Loan Management Branch, Housing Division,
 HUD Area Office, Portland, Oregon, and the individual who is described in and who executed
 the within instrument by virtue of the authority vested in him by the Code of Federal Regula-
 tions, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed
 the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce, Jr.,
 Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Barry O. Lindberg
 Notary Public in and for the State of
 Oregon

My Commission Expires: 9-19-83

Return to: Cyrus R Roberts, 3903 Austin St, Klamath Falls WA 97603

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the

23rd day of November A.D., 1982 at 8:45 o'clock A M., and duly recorded in

Vol M82, of Deeds on page 15578.

Fee \$ 4.00

EVELYN DIEHN

COUNTY CLERK

By Bernard J. Helsch deputy