

17478

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE(FLB No. 169152-9)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Frances O'Connor Enterprises, Inc., dba O.K. Land & Cattle Company, an Oregon corporation; James B. O'Connor, married; and John D. O'Connor, unmarried;

to THE FEDERAL LAND BANK OF SPOKANE, dated May 18, 1977,
and recorded as instrument No. 33238 in Book M77 of Mortgages on page 13607,
records of Klamath County, State of Oregon,
that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 9 East, Willamette Meridian

Section 13: All that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying Southerly of the U.S.B.R. "C" Canal.

Section 14: That portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Easterly of the U.S.B.R. 3-C Drain.
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 9th day of November, 19 82.

THE FEDERAL LAND BANK OF SPOKANE

By Donna Cianca

Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 9th day of November, 19 82, before me personally appeared Donna Cianca, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved [Signature]

Martha Johnson
Notary Public, residing at Spokane

STATE OF Oregon

County of Klamath

ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 23rd day of November A.D. 19 82, at 10 o'clock and 26 minutes, A M, at the request of Klamath County Title Co. and recorded as instrument No. 17478 in Book M82 of Mortgages on page 15589.

Evelyn Biehn

County Clerk

Mail to ~~FEDERAL LAND BANK ASSOCIATION~~
~~OF KLAMATH FALLS~~

P.O. BOX 148

KLAMATH FALLS, OREGON 97601

By Bernetha A. Leloch, Deputy.

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