17667 MI. SC STAND	ARD FORM – AGREEMENT or Sale of Real Estate dated the	WN AS MT. SCOTT FINE 1 48 16230
hyrand have the MENT to	r Sale of Real False 1	ON PROPERTY
formia 90017	whose address is Trust Depar	ASSOCIATION, a national banking resociation
hereinafter called Buyer.	MAHAUCHHAM	LUA 96134 PL STILLION
CALIEODAIL NECOSULES COntaine	d in the following	
Tree	on, described as follows T	purchase from Seller real property.
tions covers in diocal bon substance	es heneath the art County I	recorder of said County or Klamath
CASH PRICE	claration were fully set forth her	rein. Which are incorporated herein by reference with
Less: Cash Dou	m Parton and I A I I I I I I	S - AICKL 43 (A)
Total Dow	Payment 1 255:00	255.60
Takas was a fine Unpaid Balance Other Charges:	of Cash Price in the Report of force	11, s. 48 45.00
-CHANGE 1/2 -	to the state of th	diffuelts and as a second of the second of t
Total of Payment	GE (INTEREST)	1845.98
Deferred Payment	Price salve believe to a	1 3 40 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2. The unpaid balance shall	I be paid in 120	
of JUNE 1982 the fi	percent per annum on the unp	ontily installments of 15.32 aid balance. Commencing on the 15 day or
interest have been paid in full Interest	eafter a like installment shall be	aid balance. Commencing on the 15 day rincipal balance and interest shall be paid, and paid until the total unpaid principal balance and 110 day of MAN 10 82 AND 10 8
required to an all balance may b	e prepaid without name !	day of MAN
Buyer he subject to	ordance with the terms herewit	th is 10 years In the number of years
D , detault, delin	dilenous on -: 12 - section small	apply linder me
Code §1806.3.	ance charge (interest) based up	on the provisions as was hereinbefore provided
of said real property subject only to Bu	y interest in the real property d	escribed above consisting of
Seguently delices a Day of may n	A diven to Di	amaca as part
are from time and other in whine	Notice to duties	Stated in this A
this paragraph shall not apply to Parag	by certified mail, postage preparation	aid, return receipt remainer shall be in writing
a Property Report prepared pursuant to	to void your contract or agreem	ent by notice to the C. H
Von (River) L	Proporter D	or at the time of
ness day fall	Contract	ours prior to coming it
Veterone Daniel	1301 A11-1.	av is any colonia I
also received I mission leuges that he	has recoincides and	emorial Day, Independence Day, Labor Day, tood and signed a copy of this Agreement and
CHECK WHERE APPLICABLE	y or the following: Obey dishipped Os di suddent of the budget to se off were two that	and signed a copy of this Agreement and
Subdivision Public Report	tment of Real Estate	Oregon Real Estate Commission Subdivision Public Report and Permit
The second secon	J.S. Housing and Urban Develop	Subdivision Public Report and Permit
THE POST	report Notice and	Disclaimer
DISCLOSURE REQUIRE	MENTS OF THE TIME	STENT WITH THE
Buyer understands that he is entitled to re	has received and read a copy of	of the Notice of Paris
California To	A R	IDan tourtoon (1.0)
PROPERTIES, 433 Callan Avenue, Suited	fication of such rescission must b	the Laws of the State of California and the
D 1 Dille of Rescission	Rights Cambrilla 94	577. by mail on the mail of the second
agreement.	rovisions are incompany of	1577, by mail or telegram on or before the ated on the reverse side hereof and Buyer in by reference and are fully a part of this
TAY TO OUT OUT SHIP AND TO TO TO		a part of thie
vritten.	nave executed this	Agreement the day and year first above
Vanissa & W.		
- Augusta	Buyer NATIONAL ASS	og association, as Trustee
Shiring County	Buyer By: Lotolli	Z
	——————————————————————————————————————	
shilled shelles	Buyer Title BANK OF CALIFORNIA	Seller
	- " " OI CALIFORNIA	ounc ₁

	1945 CA (8-74) Orporation)		TITLE INSURANCE
	STATE OF CALIFORNIA COUNTY OF Los Angeles On November 17, 1982		ATICON COMPANY the undersigned, a Notary Public in and for said
★ • STAPLE HERE —→	known to me to be the SST. Trust Oper. known to me to be the SST. Trust Oper. known to me to be the corporation that executed the within known to me to be the persons who executed Instrument on behalf of the corporation therein acknowledged to me that such corporation within instrument pursuant to its by-laws or a its board of directors. WITNESS my hand and official seal. Signature Shell	Secretary Instrument, Instrume	OFFICIAL SEAL B SHELTON NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires MAY 17, 1985
			(This area for official notarial seal)

STATE OF OREGON; CO	UNTY OF KLAMATH; ss.	
Filed for record .		
this30_day cf	1:57 10v A.D. 19 <u>82</u> at o'dock of Marr'	
duly recorded in Vol	M82,cf <u>Deeds</u> on,ac 1623	0
Fee \$12.00	EV_LYN BIEHN County Isrk By Jan Ce Me Where	
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