

17718801 MT. SCOTT MEADOWS, ALSO KNOWN AS MT. SCOTT PINES
STANDARD FORM - AGREEMENT FOR SALE OF PROPERTY
THIS AGREEMENT for Sale of Real Estate dated the 30 day of JANUARY 1982
by and between THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, a national banking association, as
Trustee, hereinafter called Seller, whose address is Trust Department, 845 South Figueroa Street, Los Angeles, Cali-
fornia 90017 and MICHAEL L. JOHNSTON, MARTHA S. JOHNSTON
whose address is 4909-D MOKUPEA PL. EWA BEACH, HI 96706, Phone 497-2243
hereinafter called Buyer.

The disclosures contained in the following paragraphs below are required to be made by THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, as Trustee and as creditor, in compliance with federal laws.
1. Seller agrees to sell to Buyer, and Buyer agrees to purchase from Seller, real property located in the County of Klamath, State of Oregon, described as follows: Lot(s) Block(s) 3, 4
in Mt. Scott Meadows Subdivision, Tract No. 1027, in the County of Klamath, State of Oregon, as per map recorded in the office of the County Recorder of said County, excepting oil, gas and other mineral and hydrocarbon substances beneath the surface thereof. Said conveyance shall be made subject to all conditions, covenants, restrictions, reservations, easements, rights and rights of way of record or appearing in the recorded map of said tract and specifically the covenants, conditions and restrictions set forth in that certain Declaration of Restrictions recorded in the Official Records of Klamath County, all of which are incorporated herein by reference with the same effect as though said Declaration were fully set forth herein.

CASH PRICE
Less: Cash Down Payment \$ 600.00 \$ 12,000.00
Trade-In -0-
Total Down Payment 600.00 \$ 600.00
Unpaid Balance of Cash Price -0- \$ -0-
Other Charges: -0- \$ -0-
Amount Financed \$ 12,400.00
FINANCE CHARGE (INTEREST) \$ 984.40
Total of Payment \$ 21,242.40
Deferred Payment Price \$ 21,242.40
ANNUAL PERCENTAGE RATE 14%
2. The unpaid balance shall be paid in 120 equal monthly installments of 177.02 Dollars or more including interest at 14 percent per annum on the unpaid balance. Commencing on the 10 day of April 1982, the first installment of said unpaid principal balance and interest shall be paid, and interest have been paid in full. Interest to begin to accrue on the 10 day of MARCH 1982. All or any part of the unpaid balance may be prepaid without penalty on the monthly payment date. The number of years required to complete payment in accordance with the terms herewith is 10 years. In the event of a late payment, the provisions in Paragraph 17 on the reverse side hereof shall apply. Under no circumstances, however, will Buyer be subject to any default, delinquency or similar charges in the event of a late payment.

Buyer shall have the right to pay in advance the unpaid balance of this contract as was hereinbefore provided and obtain a partial refund of the finance charge (interest) based upon the provisions contained in California Civil Code §1808.3.
3. Seller will retain a security interest in the real property described above, consisting of a legal title under this contract of sale, subject only to Buyer's rights hereunder. After acquired property, which becomes affixed as part of said real property, will be subject to said security interest.
4. Any notice to Buyer may be given to Buyer at the address stated in this Agreement or at any address subsequently delivered to Seller in writing. Notice to seller shall be given only at the address at which Buyer's payments are from time to time made. Any and all notices or demands provided or permitted hereunder shall be in writing, and shall be served either personally or by certified mail, postage prepaid, return receipt requested. The provisions of this paragraph shall not apply to Paragraph 5 hereof.

5. You (Buyer) have the option to void your contract or agreement by notice to the Seller if you did not receive a Property Report prepared pursuant to the Rules and Regulations of the Office of Interstate Land Sales Registration, U.S. Department of Housing and Urban Development, in advance of, or at the time of your signing the contract or agreement. If you (Buyer) received the Property Report less than 48 hours prior to signing the contract or agreement, you (Buyer) have the right to revoke the contract or agreement by notice to the Seller until midnight of the third business day following the consummation of the transaction. A business day is any calendar day except Sunday, or the following business holidays: New Years Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Veterans Day, Columbus Day, Thanksgiving, and Christmas.
6. Buyer acknowledges that he has received, read and understood and signed a copy of this Agreement and also received, read and understood a copy of the following:

- CHECK WHERE APPLICABLE
- ☒ State of California, Department of Real Estate Subdivision Public Report and Permit
 - ☒ Oregon Real Estate Commission Subdivision Public Report and Permit
 - ☒ U.S. Housing and Urban Development State Property Report Notice and Disclaimer

THE FOLLOWING STATEMENT IS INCONSISTENT WITH THE DISCLOSURE REQUIREMENTS OF THE FEDERAL TRUTH IN LENDING ACT

7. Buyer acknowledges that he has received and read a copy of the Notice of Rescission Rights whereby Buyer understands that he is entitled to rescind this transaction without any penalty or obligation within calendar days from the date of execution of this Agreement but not less than fourteen (14) calendar days from the date of execution of this Agreement by the Buyers herein as required by the Laws of the State of California and the California Department of Real Estate. Notification of such rescission must be made in writing by notifying MT. SCOTT PROPERTIES, 433 Callan Avenue, Suite 303, San Leandro, California 94577, by mail or telegram on or before the date indicated on said Notice of Rescission Rights.
Buyer has read and understands all of the terms and provisions stated on the reverse side hereof and Buyer and Seller agree that all such terms and provisions are incorporated herein by reference and are fully a part of this agreement.

NOTICE: See other side for important information.
IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

Michael L. Johnston Buyer
Martha S. Johnston Buyer
Buyer
Buyer
Buyer Title
THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, a national banking association, as Trustee
By: [Signature] Seller
BANK OF CALIFORNIA

71122
MAG

Buyer's Initials

Seller's Initials

16362

TO 1945 CA (8-74)

(Corporation)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

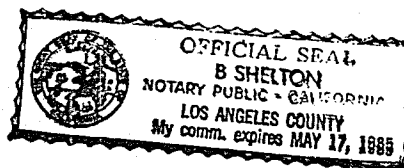
SS.

On November 17, 1982State, personally appeared E. Hollis before me, the undersigned, a Notary Public in and for saidknown to me to be the Asst. Trust Oper. OfficerPresident, and

known to me to be _____ Secretary
 of the corporation that executed the within Instrument,
 known to me to be the persons who executed the within
 Instrument on behalf of the corporation therein named, and
 acknowledged to me that such corporation executed the
 within instrument pursuant to its by-laws or a resolution of
 its board of directors.

WITNESS my hand and official seal.

Signature

B. Shelton Shelton

(This area for official notarial seal)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

 this 1 day of Dec A.D. 19 82 at 9:05 o'clock A.M. 7
 duly recorded in Vol. M82, of Deeds on a 16360
 Fee \$12.00

 By Evelyn B. Behn County Clerk
 EVELYN B. BEHN County Clerk