

A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 39 South, Range 11 East of the Willamette Meridian, described as follows: Beginning at the point of intersection of the South right of way line of Union Street and the East right of way line of 6th Avenue in Bowne Addition to Bonanza, said point being the true point of beginning; thence South along the East right of way line of 6th Avenue 270 feet to the North line of River Street; thence East along North right of way line of River Street 560 feet to the West line of 4th Avenue; thence North along the West line of 4th Avenue 270 feet to the South right of way line of Union Street; thence West along South line of Union Street 560 feet to the point of beginning.

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But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 16th day of November, 1982, at Salem, Oregon.

STATE OF OREGON

STARYL C. AUSTIN, JR.

By: _____
Director of Veterans' AffairsBY: Cathy Mac Neill

STATE OF OREGON

County of Marion

ss.

Before me, a Notary Public, personally appeared the above-named Cathy Mac Neill authorized to act on behalf of _____, the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 17th day of November, '82

Lois Kessandi
Notary Public for Oregon
My commission expires _____

JUL 1 1984

STATE OF OREGON; COUNTY OF KLAMATH; ss

I hereby certify that the within instrument was received and filed for record on the 1 day of Dec A.D., 19 82 at 2:45 o'clock P M and duly recorded in Vol M82, of Mtge on page 16540

EVELYN BLEHM COUNTY CLERK
by [Signature] Deputy

FEE \$ 8.00