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SPECIAL POWER OF ATTORNEY

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KNOW ALL MEN BY THESE PRESENTS: That WELLS FARGO REALTY SERVICES, INC. (hereinafter referred to as WELLS FARGO), a California corporation, as Trustee of Trust, hereby makes, constitutes and appoints PAUL J. GIUNTINI, and SUSAN J. KRAMER, and each of them, its true and lawful attorney for it and in its name and place and stead and for its use and benefit to execute on its behalf as the "Seller" therein in its capacity as Trustee, any and all documents regarding present and future projects of Penn Phillips Properties, Inc., or any of its affiliated companies, including, but not limited to the following developments:

(a) Oregon Pines (b) Ferguson Mountain Pines (c) Salmon River Country (Salmon River Estates, Units 1, 2, 3 & 4) (d) Salmon River Country Estates (e) Salmon River Highland (f) Christmas Valley, Oregon (g) Hesperia Mobile Home Estates (h) Salton Sea Tract 750, Imperial County including, but not limited to the following documents:

- The standard form "Agreement For The Sale And Purchase Of Real (1)Estate"; (2)
- The standard form "Consent To Assignment" and "Assignment Of Agreement For The Sale And Purchase Of Real Estate";
- "Agreement Of Sale Note/Trust Deed Transaction"; and (3)
- "Assignment And Surrender Of Agreement For The Sale And Purchase (4) Of Real Estate".

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BE IT FURTHER KNOWN BY ALL MEN that WELLS FARGO does hereby revoke and rescind a similar such appointment dated June 22, 1982, as its true and lawful attorney for the purposes described above. 0498

IN WITNESS WHEREOF, this Special Power of Attorney has been executed in duplicate this 1/1/1/day of November, 1982.

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Dated: Nov. 15, 1982

WELLS FARGO REALTY SERVICES, INC. as Trustee of Trust

By Joseph D. Duncan

Vice President

By rald Bronkar

Assistant Scorebary Vice President

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1012 <u>111</u>22 17124 MARTIN TO LAR • Hereita de la companya de la compa TO 1945 CA (8-74) (Corporation) STATE OF CALIFORNIA COUNTY OF LOS Angeles TITLE INSURANCE AND TRUST On <u>November 15, 1982</u> before State, personally appeared <u>Joseph E. Duncan</u> known to me to be the <u>Vice</u> SS. On TICOR COL -before me, the undersigned, a Notary Public in and for said known to me to be the President services HERE of the corporation that executed the within Instrument, President, and Gerald Bronkar known to me to be the persons who executed the within STAPLE Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. OFFICIAL SEAL KATHLEEN A. MAVILIA WITNESS my hand and official seal. ALI HLEEN A. MAVILIA NOTARY PUBLIC – CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Oct. 14, 1983 Signature Katteleen C. Mavilia (This area for official notarial seal) $\begin{array}{l} \sum_{k=1}^{n} \sum_{i=1}^{n} \left(\left(\left(\frac{1}{2} \right)^{k} \right)^{2} + \left(\left(\frac{1}{2} \right)^{2} + \left(\left(\frac{1}{2} \right)^{2} \right)^{2} + \left(\left(\frac{1}{2} \right)^{2} + \left(\left(\frac{1}{$ Return to: Penn Phillips Lands, Inc. 123 N. LAKE AVENUE PASADENA, CALFORNIA 91101 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record this <u>6</u> day of <u>Dec.</u> A. D. 19<u>82</u> at <u>o'clock</u> Al.¹, and duly recorded in Vol.<u>M82</u>, of Deeds on Fd: 0 17123 Fee \$8.00 EVALYN BIEHN County ierk A share -Mc News alanny in Eine •1897 - Contractor for the State A MARTINE MARTINE STRATE Security for addingung of See Start And and share growing a source to the