DATED: December 7 19 82

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address

NO CHANGE

DEED OF RECONVEYANCE TOUR 17293

| B |  |
|---|--|

4 Deputy

Witness my hand and seal of

Evelyn Biehn County Clerk

County affixed.

|                                    |                         |                        | •                   | 3               |       |
|------------------------------------|-------------------------|------------------------|---------------------|-----------------|-------|
| KNOW ALL MEN BY T                  | HESE PRESENTS,          | That the undersigned   | trustee or successo | r trustee under | that  |
| certain trust deed datedJi         | uly 22                  | 19.81, executed and    | delivered by STE    | PHEN R. COE     | and   |
| SHERYL M. COE, husband ar          |                         |                        |                     |                 |       |
| in the Mortgage Records of KI      | lamath                  | .County, Oregon, in bo | ok/reel/volume No   | M81             | at    |
| page13331 , or as do               | ocument/fee/file/instru | ment/microfilm No      | 2486                | (indicate wh    | ich). |
| conveying real property situated i |                         |                        |                     |                 | ,     |

Lot 15, Block 125, MILLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

|  | 1 Stal A Sactionar  |
|--|---|
| <u>.</u>   | BRAD A. HARTMAN, PRESIDENT  |
| If executed by a corporation, affix corporate seal)  | MOUNTAIN TITLE COMPANY INC.   |
|  | Trustee   |
| If the trustee who signs above is a corporation, use the form of acknowledgment opposite.}   | 93.490)   |
| STATE OF OREGON, )   | STATE OF OREGON, County of Klamath ) ss.  |
| ) ss. County of)   | December 7 , 19 82 .  |
|  | Personally appeared BRAD A. HARTMAN and   |
|  | who, being duly sworn,  |
| en e   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| Personally appeared the above named  | president XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|  | XXXXXXXXVof   |
|  | MOUNTAIN TITLE COMPANY INC., a corporation,   |
| and acknowledged the foregoing instru-   | and that the seal affixed to the foregoing instrument is the corporate seal   |
| ment to be voluntary act and deed.   | of said corporation and that said instrument was signed and sealed in be-<br>half of said corporation by authority of its board of directors; and each of |
| and the second s | them acknowledged said instrument to be its voluntary act and deed.   |
| OFFICIAL   | Before mej  |
| SF 47.)  | Bush Varior (OFFICIAL)  |
| W Cotary Public for Oregon   | Notary Public for Oregon , // / / / /   |
| My commision expires   | My commission expires: 6/19/83  |
| Forest Products Federal Credit Union   | STATE OF OREGON,  |
|  | ss.   |
|  | County of Klamath   |
| GRANTOR'S NAME AND ADDRESS   | I certify that the within instru-   |
| Mr. & Mrs. Stephen R. Coe  |   |
| 619 Mt. Whitney  | 7 day of Dec. 1982  |
| Klamath Falls, OR 97601  | at 3:20 o'clock P.M., and recorded  |
| GRANTEE'S NAME AND ADDRESS   | SPACE RESERVED in book/reel/volume No. MB2 on   |
| fter recording return to:  | page 17293 or as document/fee/file/   |
| SAME AS GRANTEE  | instrument/microfilm No. 18107  |
|  | Record of Mortgages of said County.   |
|  |   |