



18146

Pioneer National
Title Insurance Company
WASHINGTON TITLE DIVISION

Filed for Record at Request of

THIS SPACE PROVIDED FOR RECORDER'S USE:

17384

Name.....

Address.....

City and State.....

PNTI File No.

^{Third}
Assignment of/Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to.....
 WALLA WALLA COLLEGE OF SEVENTH-DAY ADVENTISTS.....
 whose address is.....
 a twenty-five percent (25%),
 beneficial interest under that certain Deed of Trust, dated November 28, 1980, executed
 by AMERICAN CARE CENTERS - OREGON, INC.,
 to Klamath County Title Company, Grantor,
 and recorded on December 3, 1980, in Volume M 80, of Mortgages, at page 23448,
 under Auditor's File No. 93301, Records of Klamath County, Oregon County,
 Washington, describing land therein as:

Parcel 1. See Exhibit A attached hereto and
 made a part hereof for description of said parcel.

Together with note or notes therein described or referred to, the money due and to become due thereon, with
 interest, and all rights accrued or to accrue under said Deed of Trust.

Dated.

August 2, 1982

JACK C. SMITH (Beneficiary)

By..... (Name - Title)

By..... (Name - Title)

STATE OF WASHINGTON

ss.

COUNTY OF.....

STATE OF WASHINGTON
COUNTY OF SANDERS } ss.

On this day personally appeared before me

JACK C. SMITH

to me known to be the individual described in
 and who executed the within foregoing instru-
 ment, and acknowledged that he signed
 the same as..... Will, free and voluntary act
 and deed, for the uses and purposes therein
 mentioned.

GIVEN under my hand and official seal this
 2nd day of August, 1982.

On this..... day of....., 19.....
 before me, the undersigned, a Notary Public in and for the
 State of Washington, duly commissioned and sworn, personally
 appeared.....
 and.....

to me known to be the..... President and
 Secretary respectively, of.....

the corporation that executed the foregoing instrument, and
 acknowledged the said instrument to be the free and voluntary
 act and deed of said corporation, for the uses and purposes there-
 in mentioned, and on oath stated that..... authorized to ex-
 ecute the said instrument and that the seal affixed is the corporate
 seal of said corporation.

Witness my hand and official seal hereto affixed the day and
 year first above written.

Barbara F. Ross
Notary Public in and for the State of
Washington, residing at Box 6
FORM DT-10 My commission expires August 30, 1982

Notary Public in and for the State of Washington,
 residing at.....

17385

The following described real property situate in Klamath County, Oregon:

PARCEL 1

A parcel of land situate in the South half of the Southeast quarter of the Southeast quarter of Section 28 Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Southwest corner of the $\text{SE}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}$ of said Section 28; thence South $89^{\circ}30'$ East along the South line of said Section 28 a distance of 330.60 feet; thence North $0^{\circ}49'30''$ East a distance of 35.20 feet; thence South $89^{\circ}50'$ East a distance of 355.20 feet; thence North $0^{\circ}49'10''$ East a distance of 345.03 feet to a $\frac{1}{2}$ inch iron pipe marking the true point of beginning of this description; thence continuing North $0^{\circ}49'10''$ East a distance of 284.0 feet, more or less to a point on the North line of the $\text{S}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}$ of said Section 28; thence North $89^{\circ}17'30''$ West along said North line, a distance of 684.58 feet to the Northwest corner of said $\text{S}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}$, said point being in the East line of Williams Avenue as shown on the plat of Dixon Addition to the City of Klamath Falls, and is also the Northwest corner of property conveyed by Virgil E. Cumbo, et al, to Ponderosa, Inc., by Deed Volume 344 page 193, records of Klamath County, Oregon; thence South $1^{\circ}09'$ West along the West line of said $\text{SE}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}$ and the East line of Williams Avenue, a distance of 334.42 feet, more or less, to the Northwest corner of the $\text{SW}^{\frac{1}{4}}\text{SW}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}$ of said Section 28; thence South $89^{\circ}30'$ East along the North line of said $\text{SW}^{\frac{1}{4}}\text{SW}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}\text{SE}^{\frac{1}{4}}$ a distance of 330.24 feet; thence North $0^{\circ}49'30''$ East a distance of 46.21 feet to a $\frac{1}{2}$ inch iron pipe; thence South $89^{\circ}50'20''$ East a distance of 355.03 feet, more or less, to the point of beginning.

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record
On 8 day of Dec. A.D. 1982 at 3:22 o'clock P.M.
July recorded in Vol. MB2 of Mtge on a.c. 17384
Fee \$8.00
By EVELYN BIEHN, County
EXHIBIT A

Return to: Mr. Bruce P. Flynn
Attorney at Law
1111 Third Ave., Suite 2500
Seattle, Washington 98101