

18147

THIS SPACE PROVIDED FOR RECORDER'S USE **17386**

Filed for Record at Request of

Name.....

Address.....

City and State.....

PNTI File No.

Assignment of ^{Third} Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS
whose address is **P.O. Box 16677, Portland, OR 97216**, a twenty-five percent (25%)
beneficial interest under that certain **Deed of Trust**, dated **November 28**, 19**80**, executed
by **AMERICAN CARE CENTERS - OREGON, INC.**, Grantor,
to **KLAMATH COUNTY TITLE COMPANY**, Trustee,
and recorded on **December 3**, 19**80**, in Volume **H 80** of Mortgages, at page **23448**,
under Auditor's File No. **93301**, Records of **Klamath County, Oregon** County,
~~Washington~~ describing land therein as:

Parcel 1. See Exhibit A attached hereto and made a
part hereof for description of said Parcel.

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated August 2, 19**82**

JACK C. SMITH (Beneficiary)

By..... (Name - Title)

By..... (Name - Title)

MONTANA
STATE OF ~~WASHINGTON~~
COUNTY OF SANDERS

ss.

STATE OF WASHINGTON
COUNTY OF.....

ss.

On this day personally appeared before me
JACK C. SMITH

to me known to be the individual described in
and who executed the within foregoing instru-
ment, and acknowledged that he signed
the same as his free and voluntary act
and deed, for the uses and purposes therein
mentioned.

GIVEN under my hand and official seal this
2nd day of August, 19**82**.

Bonbon J. Ross
Notary Public in and for the State of
Montana, residing at Woonsocket

FORM DT-10

My commission expires August 20, 1982

On this..... day of....., 19.....
before me, the undersigned, a Notary Public in and for the
State of Washington, duly commissioned and sworn, personally
appeared.....
and.....
to me known to be the..... President and
Secretary respectively, of.....

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes there-
in mentioned, and on oath stated that..... authorized to ex-
ecute the said instrument and that the seal affixed is the corporate
seal of said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington,
residing at.....

17387

The following described real property situate in Klamath County, Oregon:

PARCEL 1

A parcel of land situate in the South half of the Southeast quarter of the Southeast quarter of Section 28 Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 28; thence South 89°30' East along the South line of said Section 28 a distance of 330.60 feet; thence North 0°49'30" East a distance of 35.20 feet; thence South 89°50' East a distance of 355.20 feet; thence North 0°49'10" East a distance of 345.03 feet to a $\frac{1}{2}$ inch iron pipe marking the true point of beginning of this description; thence continuing North 0°49'10" East a distance of 284.0 feet, more or less to a point on the North line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 28; thence North 89°17'30" West along said North line, a distance of 684.58 feet to the Northwest corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being in the East line of Williams Avenue as shown on the plat of Dixon Addition to the City of Klamath Falls, and is also the Northwest corner of property conveyed by Virgil E. Cumbo, et al, to Ponderosa, Inc., by Deed Volume 344 page 193, records of Klamath County, Oregon; thence South 1°09' West along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the East line of Williams Avenue, a distance of 334.42 feet, more or less, to the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 28; thence South 89°30' East along the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 330.24 feet; thence North 0°49'30" East a distance of 46.21 feet to a $\frac{1}{2}$ inch iron pipe; thence South 89°50'20" East a distance of 355.03 feet, more or less, to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record . . . 3:22
 this 8 day of Dec. A. D. 1982 at o'clock A /M, and
 duly recorded in Vol. M82 of Mtge on Dec 17386
 Fee \$8.00

EV. LYN BIEHN, County Clerk

By [Signature]
 EXHIBIT A

Return to: Mr. Bruce P. Flynn
 Attorney at Law
 1111 Third Ave., Suite 2500
 Seattle, Washington 98101