

Filed for Record at Request of

Name.....

Address.....

City and State.....

PNTI File No.

Assignment of ^{Third} Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS
whose address is P.O. Box 16677, Portland, OR 97216, a twenty-five percent (25%)
beneficial interest under that certain Deed of Trust, dated November 28, 1980, executed
by AMERICAN CARE CENTERS - OREGON, INC.
to KLAMATH COUNTY TITLE COMPANY
and recorded on December 3, 1980, in Volume M 80, of Mortgages, at page 23448,
under Auditor's File No. 93301, Records of Klamath County, Oregon
Washington describing land therein as:

Parcel 1. See Exhibit A attached hereto and made a
part hereof for description of said Parcel.

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

<p

17387

The following described real property situate in Klamath County, Oregon:

PARCEL 1

A parcel of land situate in the South half of the Southeast quarter of the Southeast quarter of Section 28 Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Southwest corner of the SE¹SE¹ of said Section 28; thence South 89°30' East along the South line of said Section 28 a distance of 330.60 feet; thence North 0°49'30" East a distance of 35.20 feet; thence South 89°50' East a distance of 355.20 feet; thence North 0°49'10" East a distance of 345.03 feet to a $\frac{1}{2}$ inch iron pipe marking the true point of beginning of this description; thence continuing North 0°49'10" East a distance of 284.0 feet, more or less to a point on the North line of the S¹SE¹SE¹ of said Section 28; thence North 89°17'30" West along said North line, a distance of 684.58 feet to the Northwest corner of said S¹SE¹SE¹, said point being in the East line of Williams Avenue as shown on the plat of Dixon Addition to the City of Klamath Falls, and is also the Northwest corner of property conveyed by Virgil E. Cumbo, et al, to Ponderosa, Inc., by Deed Volume 344 page 193, records of Klamath County, Oregon; thence South 1°09' West along the West line of said SE¹SE¹ and the East line of Williams Avenue, a distance of 334.42 feet, more or less, to the Northwest corner of the SW¹SW¹SE¹SE¹ of said Section 28; thence South 89°30' East along 0°49'30" East a distance of 330.24 feet; thence North 89°50'20" East a distance of 46.21 feet to a $\frac{1}{2}$ inch iron pipe; thence South 355.03 feet, more or less, to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

3:22

Is 8 day of Dec. A.D. 1982 at o'clock A.M. a/c

fully recorded in Vol. M82 of Mtge on 1/1/86 a/c 17386

Fee \$8.00

EV LYN BIEHN County Rec.

By By Bruce P. Flynn

EXHIBIT A

Return to: Mr. Bruce P. Flynn
Attorney at Law
1111 Third Ave., Suite 2500
Seattle, Washington 98101