



18148

Pioneer National  
Title Insurance Company  
WASHINGTON TITLE DIVISION

V.O.M.B. 17388

THIS SPACE PROVIDED FOR RECORDER'S USE

Filed for Record at Request of

Name.....

Address.....

City and State.....

PNTI File No.

### Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
**MONTANA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS** a fifty percent (50%)  
 whose address is....., executed  
 by **AMERICAN CARE CENTERS - OREGON, INC.**, on **November 28, 1980**,  
 to **KLAMATH COUNTY TITLE COMPANY**, Grantor,  
 and recorded on **December 3, 1980**, in Volume **1180**, of Mortgages, at page **23448**,  
 under Auditor's File No. **93301**, Records of **Klamath County, Oregon**,  
 Washington, describing land therein as:

Parcel 1. See Exhibit A attached hereto and  
 made a part hereof for description of said Parcel.

Together with note or notes therein described or referred to, the money due and to become due thereon, with  
 interest, and all rights accrued or to accrue under said Deed of Trust.

Dated **AUGUST 2, 1982**

1982

  
JACK C. SMITH (Beneficiary)

By..... (Name - Title)

By..... (Name - Title)

STATE OF WASHINGTON

COUNTY OF.....

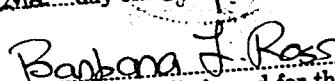
ss.

STATE OF **Montana**  
COUNTY OF **Sanders** } ss.

On this day personally appeared before me  
JACK C. SMITH

to me known to be the individual described in  
 and who executed the within foregoing instru-  
 ment, and acknowledged that he signed  
 the same as his free and voluntary act  
 and deed, for the uses and purposes therein  
 mentioned.

GIVEN under my hand and official seal this  
2nd day of **August**, 1982.

  
Barbara J. Ross

Notary Public in and for the State of  
Washington, residing at **Noxon**

Montana my commission expires August 30, 1987

On this day of **August**, 1982, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared..... and..... to me known to be the..... President and Secretary respectively, of.....

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that..... authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at.....

17389

The following described real property situate in Klamath County, Oregon:

**PARCEL 1**

A parcel of land situate in the South half of the Southeast quarter of the Southeast quarter of Section 28 Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Southwest corner of the  $SE\frac{1}{4}SE\frac{1}{4}$  of said Section 28; thence South  $89^{\circ}30'$  East along the South line of said Section 28 a distance of 330.60 feet; thence North  $0^{\circ}49'30"$  East a distance of 35.20 feet; thence South  $89^{\circ}50'$  East a distance of 355.20 feet; thence North  $0^{\circ}49'10"$  East a distance of 345.03 feet to a  $\frac{1}{2}$  inch iron pipe marking the true point of beginning of this description; thence continuing North  $0^{\circ}49'10"$  East a distance of 284.0 feet, more or less to a point on the North line of the  $S\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$  of said Section 28; thence North  $89^{\circ}17'30"$  West along said North line, a distance of 684.58 feet to the Northwest corner of said  $S\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$ , said point being in the East line of Williams Avenue as shown on the plat of Dixon Addition to the City of Klamath Falls, and is also the Northwest corner of property conveyed by Virgil E. Cumbo, et al, to Ponderosa, Inc., by Deed Volume 344 page 193, records of Klamath County, Oregon; thence South  $1^{\circ}09'$  West along the West line of said  $SE\frac{1}{4}SE\frac{1}{4}$  and the East line of Williams Avenue, a distance of 334.42 feet, more or less, to the Northwest corner of the  $SW\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$  of said Section 28; thence South  $89^{\circ}30'$  East along the North line of said  $SW\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$  a distance of 330.24 feet; thence North  $0^{\circ}49'30"$  East a distance of 46.21 feet to a  $\frac{1}{2}$  inch iron pipe; thence South  $89^{\circ}50'20"$  East a distance of 355.03 feet, more or less, to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

for record

3:22

8 day of Dec. A.D. 19 82 at o'clock A.M., and  
duly recorded in Vol. M82, of Mts on a.c. 17388

Fee \$8.00

EV. LYNN BIEHN, County Clerk

By *Jeanne McPherson*  
EXHIBIT A

Return to: Mr. Bruce P. Flynn  
Attorney at Law  
1111 Third Ave., Suite 2500  
Seattle, Washington 98101