P60233 Loan Number 18222

MTC 11866-K ASSUMPTION AGREEMENT

17502

DEPARTMENT OF VETERANS' AFFAIRS

WHEREAS

Michael F. Harris

holds a loan secured by property executed by

Dollars (\$ 50,000.00

Fifty Thousand and no/100

10-23-81 and recorded Volume/Reel M81

Mortgage Records for

evidenced by Note and Mortgage, Trust Deed, Security Agreement, or Assumption Agreement dated ____ County, Oregon the following described premises included therein, to-wit: **Klamath**

. A tract of land situate in the SE's SE's of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pin on the East boundary of Homedale Road, said point being North 89 48' East a distance of 30 feet and South 0'10' East a distance of 162 feet from the Northwest corner of the SE's SE's of said Section 14; thence South 0 10' East along the East boundary of Homedale Road a distance of 117.0 feet to an iron pin; thence North 89 48 East a distance of 350.0 feet to an fron pin; thence North 0 10' West parallel with Homedale Road a distance of 117.0 feet to an iron pin; thence South 89° 48' West a distance of 350.0 feet, more or less, to the point of beginning.

TOGETHER WITH THE FOLLOWING DESCRIBED MOBILE HOME WHICH IS FIRMLY AFFIXED TO THE PROPERTY: Year/1981, Make/Kinsbrook, Serial Number/ABC7SC14450R, Size/36x56.

WHEREAS, said Borrowers are selling said property and Borrowers and Purchasers desire that Purchasers be permitted to assume and agree to pay said indebtedness and perform all the obligations under said Loan Contract, and said Department of Veterans' Affairs is willing to consent to said transfer of title and assumption of said indebtedness: THEREFORE, in consideration of the mutual covenants and agreements herein contained IT IS HEREBY AGREED AS FOLLOWS:

1. 10	e Department of Veterans' A	Iffairs does hereby consent to the	sale and security		****	
2. The	9 Purchasers do heraby need		and and conveyance of	said premises by the afore	said Borrowers to said Purchasers.	
	and to holdby assu	me and agree to pay said indebted:	sess evidenced by said not	e and security instrument, a	said Borrowers to said Purchasers. nd to perform all of the obligations provided, it being a	
			<u></u>		and the bongations provided, it being a	agreed

and understood that as ofsaid indebtedness isFor	ty-nine Thousand Nine Hundred Thirty-six and
04/100 _ 49_936_62	the Interest rate is
Director, during the term of the loan, may periodically adjust the interest rate	if variable, to be paid by the transferee, and that monthly payments shall be made beginning the
1st day of January 19 83 in the sum of speriodically adjusts the variable interest rate, if there is an increase in property	506 00
Principal and interest:	542.00
Tax (est. ½ of annual):	54.00
Insurance:	
TOTAL MONTHLY PAYMENT: 3. The Borrowers understand that their present liability under said loan shall be to	<u>596.00</u>
understood that this agreement is for the mutual benefit of Borrowers and Purch amortization in accordance with the final due date on the security instrument. This assumption by said Purchasers is joint and several and shall bind them, their heirs	rminated by this Agreement and by the assumption by the Purchasers of said loan. It is expressly assers to consummate said sale of said property. This loan may be reamortized annually to assure ORS 407.070(4), 407.030, 407.020.
dent, their neirs	personal representatives, successora, and assigns.
PURCHASERS Minnie Kay Davis	BORROWER Michael F. Harris
STATE OF OREGON?	STATE OF OREGON
countries & Klamath	COUNTY OF Klamath
On this 10th dayor December 19 62 personally appeared the above named	On this 10th day of December 4
MINNIE KAY DAVIS	19_82 personally appeared the above named
and acknowledge the foregoing instrument to be his (their) voluntary act and deed.	MICHAEL F. HARRIS and acknowledge the foregoing instrument to be high the columnary act and deed.
Notary Public for DREGON My commission expires: 4/9/83	Before me: Tustus. Various V
DEPARTMENT OF VETERANS, AFFAIRS	My commission expires: (0//9/83
BY: OMacNelle	I certify that the within was received and duly recorded by me in
STATE OF OREGON	Page 17502, on the 10 day of Dec.
COUNTY OF MATTON IN THE	-
On this6th day of	By Loyce Me Dewe Deputy.
Cathy MacNeill	Filed 12-10-82 9:51 at o'clock A M
and acknowledge the foregoing instrument to be his (their) voluntary act and deed.	County Klama th
Notary Public for OREGON	Atter/recording return to: Deputy.
My commission expires: JUL 1 1984	Fee \$8.00 DEPARTMENT OF VETERANS' AFFAIRS
508-M (7-82)	1283 FERRY STREET S.E. SALERI, CHESCH STREE