	18234	SATISFACTION OF MORTGAGE
	KNOW ALL MEN BY THESE PRE	SENTS, That Transamerica Financial Services (Formerly
OWI	racille rinance Loans.)	
0011		obligation hereinafter described, do hereby certify and declare that a hday of September , 19 78, made and executed by
	Mex nonceounery and bessie V. M	QREGOMERY
ine	morigagor therein, to racific rinal	nce Loans
Cou	inty of	office of the County Recorder of the Oregon , in book M78 Record of Mortgages on page
	22233. Or as lile/reel number	(indicate which) on October 5th 10.79
eriai	an, in the County of Klamath, S	D, Township 39 South, Range 9 East of the Willamette State of Oregon, described as follows: Beginning at a pa
n uie	North line of Laverne Street,	Said point being 860.0 feet distant Fast along the
ortni	line of Laverne Street from the	East line of Washburn Way: thence North parallel to
aralle	et to washburn way 22/.0 feet;	parallel to Laverne Street 100.0 feet; thence South thence West along the North line of Laverne Street
0000	feet to the point of beginning.	
toge	ether with the debt thereby secured, is tu	Illy paid. satisfied and discharged
	. In construing this satisfaction of mor	rigage, where the context so requires singular includes the cluster and all
grar.	inmatical changes shall be implied to mak	ke the provisions hereof apply equally to corporations and to individuals
19	; if the undersigned is a corporation	has executed this instrument this
auth	horized thereto by order of its board of	directors.
		S. Carchail
		H. G. Vaishville
(If exec offix co	cuted by a corporation, orporate seal)	Swan C. Culp
		Susan C. Culp
	TE OF OREGON,)	STATE OFXOREDEN, County of King
U .	ounty of	Personally appearedH. G. Vaishville
F	Personally appeared the above named	0 0 0 0
		vice president and that the latter is the
		Assistant secretary of Transamerica Fina
	and acknowledged the foregoing inst	
	to be voluntary act and dec Before me:	ed. of said corporation and that said instrument was signed and sealed in be-
(OFF SEAL	FICIAL	them acknowledged said instrument to be its countary act, and deed. Botore me;
	Notary Public for Oregon	Notary Public for XFROM Mashington
0	My commission expires:	My commission expires: 6/20/84
	Satisfaction of	STATE OF OREGON
	addistaction of	
		County of Klamath SS.
	MORTGAGE	I certify that the within instru-
		I certify that the within instru- ment was received for record on the
		I certify that the within instru- ment was received for record on the 10day ofDec19.82 at 11:05o'clockA_Mand recorded
		I certify that the within instru- ment was received for record on the 10 day of Dec. 1982 at 11:05 o'clockA M., and recorded in book/reel/volume No. M82 on
	MORTGAGE	I certify that the within instru- ment was received for record on the 10 day of Dec. 19 82 at 11:05 o'clockA M., and recorded in book/reel/volume No. M82 on page.17523.or as document/lee/lile/
No.	MORTGAGE	I certify that the within instru- ment was received for record on the 10 day of Dec. 1982, at 11:05 o'clockA M., and recorded in book/reel/volume No. M82 on page.17523 or as document/tee/file/ instrument/microfilm No. 18234
	MORTGAGE	I certify that the within instru- ment was received for record on the 10 day of Dec. 1982 at 11:05 o'clockA M. and recorded in book/reel/volume No. M82 on page 17523 or as document/fee/file/ instrument/microfilm No. 18234
	MORTGAGE TO AFTER RECORDING RETURN TO	I certify that the within instru- ment was received for record on the 10 day of Dec. 1982, at 11:05 o'clockA M., and recorded in book/reel/volume No. M82 on page 17523 or as document/fee/file/ instrument/microfilm No. 18234, Record of Mortgages of said County.
	TO TO AFTER RECORDING RETURN TO TA Financial	I certily that the within instru- ment was received for record on the 10 day of Dec. 1982, at 11:05 o'clockA M., and recorded in book/reel/volume No. M82 on page 17523 or as document/fee/file/ instrument/microfilm No. 18234 Witness my hand and seal of County affixed. EVEL Sp. Bishp (County, Clerk
	MORTGAGE TO AFTER RECORDING RETURN TO	I certify that the within instru- ment was received for record on the 10 day of Dec. 19.82 at 11:05 o'clockA M., and recorded in book/reel/volume No. M82 on page 17523 or as document/fee/file/ instrument/microfilm No. 18234 TIES WHERE USED.) Record of Mortgages of said County. Witness my hand and seal of