18620

May 18221

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_IONE LOUISE TAYLOR

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by GLEN H. BROWN

, hereinafter called

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: and State of Oregon, described as follows, to-wit:

A portion of Lot 30 of Section 14, Township 36 South, kange 12 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point in the Southerly boundary of said Section 14, which is 2022.5 feet Easterly from the Southwesterly corner of said Section 14 and running thence Easterly along said Section line 104.5 feet; thence North 239 feet; thence West and parallel with said Southerly Section line 104.5 feet; thence South 239 feet, more or less, to said point of beginning.

EXCEPTING THEREFROM that portion lying within the Klamath Falls-Lakeview Highway No. 66.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all ensumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 500.10 PHOWOVEX XION MEXICAL KOOSTODIANIAN MONINESS MALMONINAS MAINON NOOMEMBER MALMONINA MONINES MALMONINAS MAINON MA the whole. part of the KONSIGHAMAN XIIGIKAWANICHAR (The sentence between the symbols ®, it not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18th day of December if a corporate granter, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

I'f executed by a corporation, cifix corporate seal)

County of Cass December /8 19 82

Personally appeared the above named IONE LOUISE TAYLOR

and acknowledged the foregoing instru-

herman recovered with the and deed. RUTH L FUNK
NEOTARY PUBLIC MINNESOTA
CASS GOUNTY ALCOK My Commission Expires Mile 81, 1688

My commission expires:

STATE OF OREGON, County of

Personally appeared

who, being duly sworn.

each for himself and not one for the other, did say that the former is the

president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL

Notary Public for Oregon My commission expires:

Ms. Ione Louise Taylor Route 3 Box 862 Bemidji, MN 56601

GRANTOR'S NAME AND ADDRESS

Glen Brown P.O. Box /23 Beatty, OR 97621

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON.

Klamath County of .

I certify that the within instrument was received for record on the 21 day of Dec. , 19 82 at 3:23 o'clock PM., and recorded in book reel volume No. , M82 on page 18221 or as document fee file! instrument, microfilm No. 18620 Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk cuci Deputy

RECORDER 5 USE