	4004 0			
	19213			
				466
	nen Recorded eturn To:		<u>177.53</u>	
U: P	lamath Falls Forest nit 4 Road Maintenar ost Office Box 276 Duanza, Oregon 9762	nce Association)		
	RF) ELEASE OF RECORDE	D INSTRUMENT	
U) i)	now All Men By these nit 4, Road Maintena ng a lien against pr 5 aid Lien is recorded	e Presents: That ance Association, coperty described	Klamath Falls For a non-profit corp as follows: Bloc	oration, hold-
11	aid Lien is recorded h book number h the records of Kla	of offici.	al records page nu	mber
I	IN WITNESS WHEREOF, we have hereunto set our hand and seal this $\frac{9.5}{2}$ day of $\frac{19.5}{2}$			
s	Signed, Sealed, and Delivered in the presence of:			
			af m k.	
		I.M.	ADE TALA DALA DA	(Seal)
			Mat Machel ADRIT, SALA M 11A Lycs 1 DY205, OLAJALIA	(Seal)
				(Seal)
S' C'	FATE OF OREGON) DUNTY OF KLAMATH) S	SS.		
	On \0 1 9.19	s.1, before me	, the undersigned,	
- t t w	n and for said Count at <u>press</u> ion that executed the nerein named, and ac ithin instrument pur f Directors.	ty and State, per , known to me , known to me ne within instrum cknowledged to me	to be the Chairman to be the Secretar ent on behalf of t that such corpora	y of the Corpora- he corporation tion executed the
- ttwo	n and for said Count of sale in the DIESS ion that executed the nerein named, and ac ithin instrument pur f Directors.	ty and State, per , known to me , known to me ne within instrum cknowledged to me	to be the Chairman to be the Secretar ent on behalf of t that such corpora Laws or a resoluti	y of the Corpora- he corporation tion executed the
- ttwo	n and for said Count of sale in <u>the DIESS</u> ion that executed the nerein named, and ac ithin instrument pur f Directors. WITNESS my hand	ty and State, per , known to me , known to me ne within instrum cknowledged to me rsuant to its By- and official sea	to be the Chairman to be the Secretar ent on behalf of t that such corpora Laws or a resoluti	y of the Corpora- he corporation tion executed the on of its Board
t t w o	n and for said Count of sale in <u>the DIESS</u> ion that executed the nerein named, and ac ithin instrument pur f Directors. WITNESS my hand	ty and State, per , known to me , known to me ne within instrum cknowledged to me rsuant to its By- and official sea	to be the Chairman to be the Secretar ent on behalf of t that such corpora Laws or a resoluti 1. <u>Mattenta</u> Notary Public i County and Stat	y of the Corpora- he corporation tion executed the on of its Board
	n and for said Count of sale in <u>the DIESS</u> ion that executed the nerein named, and ac ithin instrument pur f Directors. WITNESS my hand	ty and State, per , known to me , known to me ne within instrum cknowledged to me rsuant to its By- and official sea	to be the Chairman to be the Secretar ent on behalf of t that such corpora Laws or a resoluti 1. <u>Matter Harrow</u> Notary Public i County and Stat	y of the Corpora- he corporation tion executed the on of its Board <u>treetoeus</u> n and for said se is 11/06/36
THUND (SI SI	h and for said Count The Addition In That executed the herein named, and ac- ithin instrument pur- f Directors. WITNESS my hand Seal) The Addition WITNESS my hand Seal) The Addition WITNESS my hand Seal) The Addition The Addition The Addition Directors WITNESS my hand Seal) The Addition The Addition The Addition WITNESS my hand Seal) The Addition The Addition WITNESS my hand Seal) The Addition WITNESS my hand Seal) The Addition The Addition The Addition WITNESS my hand Seal) The Addition The Addition The Addition WITNESS my hand Seal) The Addition WITNESS my hand Seal) The Addition The Additio	<pre>ty and State, per , known to me , known to me me within instrum cknowledged to me rsuant to its By- and official sea DF KLAMATH: ss. e within instrument w A.D., 1983at_9:32</pre>	to be the Chairman to be the Secretar ent on behalf of t that such corpora Laws or a resoluti 1. Notary Public i County and Stat County and Stat Downlession expire mas received and filed _o'clock A_M., and du EVELYN DIEHN	y of the Corpora- he corporation tion executed the on of its Board <u>Lactance</u> in and for said is is 11/05/36
	h and for said Count T sate in Discussion ion that executed the herein named, and action ithin instrument pur- f Directors. WITNESS my hand Seal) TANY tate of UREGON: COUNTY Country of hereby certify that the	<pre>ty and State, per , known to me , known to me me within instrum cknowledged to me rsuant to its By- and official sea DF KLAMATH: ss. e within instrument w A.D., 1983at_9:32</pre>	to be the Chairman to be the Secretar ent on behalf of t that such corpora Laws or a resoluti 1. Notary Public i County and Stat Zountission explose vas received and filed _o'clock A_M., and du	y of the Corpora- he corporation tion executed the on of its Board