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2 Enclose live of \$3.00 per name listed plus \$2.00 per trade n. 2 Enclose live of \$3.00 per name listed plus \$2.00 per trade n. 3 This form is to be filed only with the Secretary of State. 4 Send the Alphabetical, Numerical and Acknowledgment of retained by party making the filing. 5 If the space provided for any item(s) on the form is inade sheets need be presented to the filing officer. Long sol DO NOT STAPLE OR TAPE ANYTHING TO LOWER PO! 6 At the time of original filing, filing officer will return acknowledgment of long schedules of collateral, two copies should be present. 7 When a copy of the security agreement is used as a finance debtor more than one, and \$2.00 per trade name. 8 When filing is to be terminated the acknowledgment cop fermination Statement.	opies with interleaved carbon paper intact to the filing officer, squate, the item(s) should be continued on additional sheets, heddles of collateral, indentures, etc. may be on any size p RTION OF THIS FORM, owledgment copy to the assignee if noted on form or secured ted and one will be returned. Sing statement, it is requested that it be accompanied by a corpy may be sent to the filing officer signed by the secured ping.	The Debtor(s) and Secured Party(es) copies are sec 5% 8%. Only one copy of such additional paper that is convenient for the secured party, party. If secured party requires acknowledgment impleted UCC 21 form. English 54.00 p. us \$3.00.
This FINANCING STATEMENT is presented to filing officer purish. Debror(s.: KLAMATH BASIN SENIOR CITIZENS COUNCIL 18. Mailing Address(es): 2045 Arthur Street, Klamath Falls, Oregon 97601	U.S. National Bank of Oregon Income Property Finance Div. 28. Address of Secured Party from which security information obtainable: 555 S.W. Oak Street jnn P.O. Box 4421,	filing Officer Use Only MB3 page 505
Portland, Oregon 97208 3. This financing statement covers the following types (or items) of collateral (ORS 77.4020): Street Address: 2045 NKX Arthur Street Klamath Falls, Oregon 97601 A parcel of land in Lot A of the Subdivision on Enterprise Tract No. 24, a recorded subdivision in Klamath County, being more particularly described as follows: Beginning at the Northwest corner of Lot A of the Subdivision of Enterprise Tract No. 24; thence South along the West line of Lot A 180.0 feet to the true point of beginning of this description; thence South along Lot A, 195.0 feet; thence East 160.0 feet; thence North 195.0 feet; thence West 160.0 feet to the point of beginning. All fixture & Equipment presently a part of & all materials delivered to the property to the property which will become affixed or made a part of the improvements, whether now owned or hereafter acquired. All Lease income & rental income, now owned or hereafter acquired. No. of additional sheets attached.		
STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC 9/4/79	BY: VICTOR By: Signature(s) of Ching Statement approved by the Secretary of State.	N SENIOR CITIZENS COUNCIL , PRESIDENT , PR
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