SEND TO

C. SCOTT P. O. BOX 728 KLAMATH FALLS, OR 97501 Vol. <u>M83</u> Page File No. 136-12848 ER/WO No.31-700-136 13850

631

19313

FORM 2751 1/70

RIGHT-OF-WAY EASEMENT

(Individual)

The SE $\frac{1}{4}$ SW $\frac{1}{4}$, SEC.15, T.38S., R.11E., W. M.

Said right-of-way to be 10 feet wide, 5 feet each side of centerline.

"For the installation of an overhead electrical circuit, as more particulary shown on Exhibit "A" attached hereto and by this reference made a part hereof."

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 3 day of JUNE (SEAL	/ / //
(SEAL	SEAL)
STATE OF OREGON County of CLAMATH On this 3 day of JUNE in and for said State, the within named PATRICI to me known to be the identical person described to acknowledged to me that the executed the same	22ally appeared before me a notary public
Same of the state	

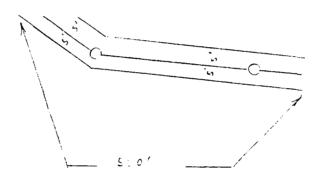


EXHIBIT "A"

DISTRICT KLAMATH		
NAME THE CONTRACT	FILE NO.	23.48
MAP NO. F-125-5-A	E R NO.	1-700-136
DRAMA	w.o.	1: (((

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

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State of OREGON: COUNTY OF KLAMATH: ss. I hereby certify that the within instrument was received and filed for record on the

13 day of Jan A.D., 1983 at 10:16 o'clock M., and duly recorded in EVELYN BIEHN

Vol M83 of Deeds on page 631.

COUNTY CLERK

Fee \$ 8.00

By A. J. John deputy