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1970

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1A

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INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor and or trade name shown.
3. When filing is to be with more than one office, Form UCC-2A may be placed over this set to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county filing officers who record real estate mortgages.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 6" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s): GARRET D. HILYARD
BETTY JEAN HILYARD
STEVE L. HILYARD

1B. Mailing Address(es):
7909 Keller Road
Klamath Falls, Oregon 97601

2A. Secured Party(ies):
First Interstate Bank of Oregon,
n.A.

Filing Officer (Date, time, number and filing office)

2B. Address of Secured Party from which security information obtainable:
2809 South Sixth Street
P. O. Box 238
Klamath Falls, Oregon 97601

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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on _____)
(The above timber is standing on _____)
(The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or _____)
(Strike what is inapplicable) (Describe real estate)
Crops growing, grown or to be grown on lands owned or leased by debtor as described in Schedule A attached hereto and by this reference incorporated herein.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

File with: ☒ COUNTY REAL ESTATE FILING OFFICER, Klamath County

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.
FILING OFFICER — ALPHABETICAL

By: [Signature]
By: [Signature]
By: [Signature]

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

This form of Financing Statement approved by Secretary of State

LAND RENTED

ED WHITE

Twp. 39 S., Rng. 10 E., W.M.
 Section 18, N.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$
 Sec. 18, NE $\frac{1}{4}$ NW $\frac{1}{4}$

SHIRLEY HILYARD

Twp. 39, Rng. 10 E, W.M.
 Sec. 18 E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and excluding
 Shirley Hilyards Home Lot
 Sec. 18, E $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 12, SW $\frac{1}{4}$ NE $\frac{1}{4}$ except that lying South of the O.C. & E. line
 Sec. 12, SE $\frac{1}{4}$ NE $\frac{1}{4}$ except that lying East of the Enterprise
 I.D. Main Canal (owned by Don Potter Machinery Co.)
 Sec. 12 NE $\frac{1}{4}$ NE $\frac{1}{4}$ excluding all that lies North & East
 of Enterprise I.D. Main Canal.
 Sec. 12 NW $\frac{1}{4}$ NE $\frac{1}{4}$ excluding 2 Rental Homes and Lots
 South of Hilyard Ave.,
 Sec. 17 NW $\frac{1}{4}$ NE $\frac{1}{4}$

HENLEY FARMS

Twp. 39 Rng. 10 E. W. M.
 Sec. 13 SW $\frac{1}{4}$ NE $\frac{1}{4}$ bordered on the S. W. by K.I.D. A Canal,
 and on the North by Enterprise I.D. Main Pipe Line.
 Sec. 13 SE $\frac{1}{4}$ NE $\frac{1}{4}$ bordered on the North by Enterprise I.D.
 Main Pipe line, on the East by a small Enterprise Irrigation
 Ditch running S. E. to border Tab Gobers property on the
 West, then west where said ditch crosses Hwy 39, then South
 to the $\frac{1}{2}$ Section line of the N. and S. $\frac{1}{2}$'s of Section 13.
 In addition, a 1 acre parcel bordered on the west by above
 ditch, on the south by Tab Gobar's property, on the east
 by Hwy 39, and on the North by Allan C. Klus property.
 Sec. 13 NE $\frac{1}{4}$ SE $\frac{1}{4}$ bordered on the S. W. by K.I.D. A Canal,
 on the east by Hwy 39, and adjoining above parcel on the
 North and Northwest.

GREENSPRINGS LAND CO.

Sec. 13 SW $\frac{1}{4}$ NE $\frac{1}{4}$ bordered on the west by K.I.D. A canal
 to the $\frac{1}{2}$ section line between the N.W. and N.E. $\frac{1}{4}$'s of
 Section 13, then North along said line to the southern
 boundary of Henley Land Co. residential property, then
 east along said boundary to a Enterprise Irrigation ditch,
 then Southeast along said ditch, across the S. W. portion
 of the S. W. $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 13, and into the NW portion
 of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, where said ditch and line
 meet the Enterprise I.D. Main Pipeline. Then Southwest
 along said pipeline to K.I.D. A canal.

DATED: JANUARY 20, 1983

[Handwritten signatures and initials]

JAKE CALDWELL

Twp. 39, Rge. 10 E., W. M. Sec. 18 SW $\frac{1}{4}$ SW $\frac{1}{4}$ and Sec. 19 NW $\frac{1}{4}$ NW $\frac{1}{4}$ North from the SW corner marker of Section 18, parallel to Hwy 39, to a fence corner southwest of Jake Caldwell's house, then east along said fence line to another fence corner south of said house, then north along same fence line to another fence line corner northeast of said house, then west along same fence line to the K.I.D. A canal, then southeast along canal to the property line of Parcel 2 described before in land owned section of this description, then southwest along the parcel 2 property line within Sec. 19, to a fence corner east of Ab Herringshaw's cellars, then north along said fence line to another fence corner south of Jake Caldwell's house, then west along this fence line to Hwy 39 and the SW corner marker of Section 18.

DATED: JANUARY 20, 1983

x *Sam A. Hylton*
x *Betty Jean Hylton*
x *John L. Hylton*

IN TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN:

PARCEL 1: A parcel of land situate in the SW $\frac{1}{4}$ of Section 7, Twp. 39 S., Rge. 10 East, W. M., more particularly described as follows: Beginning at the intersection of a line 30 feet North of the South line of Section 7, said Township and Range, with the East right of way line of the Enterprise Irrigation Canal; thence Northwesterly, Northerly and Northeasterly along said Enterprise Irrigation Canal right of way line to its intersection with the South right of way line of the Oregon California and Eastern Railway; thence Southeasterly along said railway right of way line to the East line of said SW $\frac{1}{4}$ of Section 7; thence South along the East line of said SW $\frac{1}{4}$ to a point 30 feet North of the South line of said Section 7; thence running West on a line parallel to and 30 feet North of the South line of said Section 7 to the point of beginning. ALSO a portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, Twp. 39 S., Rge. 10 East, W. M., more particularly described as follows: Commencing at the Southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 7, Twp. 39 S., Rge. 10 E.W.M.; thence East on the Section line 767.8 feet; thence North and parallel with West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 577.4 feet, more or less, to the intersection with the South line of the right of way of the O. C. & E. Railway Company; thence Northwesterly following the said South line of the right of way of the O. C. & E. Railway Company, to its intersection with the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South on the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; 908 feet, more or less, to the point of beginning. AND ALSO the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$. EXCEPT the East 198 feet thereof, in Section 18, Township 39 South, Range 10 East of the Willamette Meridian.

PARCEL 2: A parcel of land situate in the NW $\frac{1}{4}$ of Section 19, Twp. 39 S., Rge. 10 East, W. M., more particularly described as follows: Beginning at the Southwest corner of the NW $\frac{1}{4}$ of Section 19, said Twp. and Range; thence North along the Section line to the Northwest corner of Section 19; thence East to the United States Government Irrigation "A" Canal; thence Southeasterly along said canal to the East line of said NW $\frac{1}{4}$; thence West South along the East line of the NW $\frac{1}{4}$ to the Southeast corner of said NW $\frac{1}{4}$; thence West to the place of beginning. EXCEPTING AND RESERVING THEREFROM a parcel of land in the Southwest corner of said premises as described in Deed Volume 129 at page 359, ALSO EXCEPTING THEREFROM those portions lying within the limits of the Klamath Falls-Merrill Highway and the Crystal Springs Road. AND ALSO EXCEPTING THEREFROM those parcels recorded in Book 100 at page 270 and Book 136 at page 149, Klamath County Deed Records.

DATED: JANUARY 20, 1983

STATE OF OREGON; COUNTY OF KLAMATH; ss.
I hereby certify that the within instrument was received and filed for record on the

24 day of Jan A.D., 1983 at 8:44 o'clock A M., and duly recorded in
Vol M83, of Mtge on page 1205.

Fee \$ 16.00

EVELYN DIEHN
COUNTY CLERK

By [Signature] deputy