od for record at re**governations** 19748 AND WHEN RECORDED MAIL TO as 24 day of Jan A.D. 19 83 STATISTICS . ______ O'clock P___ M, and duly Thomas O, Shoemaker ded in Vol ____M83___M__Deeds___ 4616 marshall Dr. 1271 EVELYN BEHN, County Clerk Kingman, arig' 86401 F 60 <u>4</u>.ha SPACE ABOVE THIS LINE FOR RECORDERED USE . BARGAIN AND SALE DEED THIS INDENTURE, made the_ Between Paul Thompson and David Thompson day of January Thomas O. Shoemaker and Sallie O. Shoemaker the parties of the first part, 24 the part_iesof the second part, \sim lawful money of the United States of America, to us lawful money of the United States of America, to <u>us</u> in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, do <u>so</u> by these presents, grant, bargain and sell, convey and confirm unto the said parties of the second part, and to <u>their</u> heirs and assigns forever, all these certain lotx, piece x, or parce for and situate, lying and being in the <u>Continental</u> <u>United States</u> <u>County of Klamath</u> <u>State of</u> <u></u> λ. $\tilde{\mathbf{x}}$ Jill and boun ded and particularly described as follows, to-wit: Lot 19 Block 96 Klamath Falls Forest Estates Highway 66 Unit, 63 Plat. No. 4 as recorded in Klamath County, Oregon and also Plat. No. 4 as recorded in Klamath County, Oregon and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property. STATE OF CALIFORNIA COUNTY OF Orange SS. On January 14, 1983 * * * * * * * PAUL THOMPSON* * * * * * * * * * * * * personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) _______is WITHERE TO & thank and official seal ___ executed the same. OFFICIAL SEA CORRINE S MARTIN (Seal) NOTATIONE DE PRIMETRA NOTATIONE DE DE CAMPORIA PRIMERAL OFFICE IN ORANCE COUNTY ر بنون 🐑 My Construction Explans A in 23, 1985 023200 9-82* 25 PS Individual Notarial Acknowledgment IN WITNESS WHEREOF, the said part_____of the first part, ha_____ hereunto set ______ hand___ and Signed, Sealed and Delivered in the Presence of mpan - (Seal) Face Shonyper -- (SEAL) /- 14-83 STATE OF CALIFORNIA, - (SEAL) County of Los Angeles SS. ON_ ON______January 10_____, 19⁸³, before me, the undersigned, a Notary Fublic in and for said County and State, personally appeared____David_Thompson January 10 subscribed to the within Instrument, and acknowledged to me that __he__ executed the same. DEBRA LYNN SNIDMORE S LOS ANGELES COUNTY LUD ATUGLED LUCATI By Conneura Epire: Anouny 13, 1935 10 in and for sail County and State. DEED-BARGAIN AND SALE Wolcotts Form 766-Revised 10-60 This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in all blanks, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.