ox page

Witness my hand and seal of

Recording Officer

Deputy

Record of Degas of said county.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Clamath Radiology Pension & Profit Sharing Plan & Trust for Clames R. Handel , hereinafter ca , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and

assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath

A parcel of land situated in lot 2 of Block 3 of TRACT 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at a 2" iron pipe on the West line of said Lot 2, from which the North-Beginning at a 2 Iron pipe on the mest line of Salu Lot 2, from which the North west corner of said Lot 2 bears North 00° 03' 30" East 314.74 feet; thence North 00° 03' 30" East along said West line 112.50 feet; thence South 89° 56' 30" East, 00° 03' 30" East along said West line 112.50 feet; thence South 89° 56' 30" East, 400.00 feet to the East line of said Lot 2; thence South 00° 03' 30" West along said East line, 112.50 feet to a 2" iron pipe; thence North 89° 56' 30" West 400 feet to the point of beginning. "LEGAL CONTINUE. ON REVERSE..."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

as set forth on the reverse of this deed, or those arparent upon the land, if any, as of the date of this deed. and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 76,000.00 Thowever, the actual consideration consists of or includes other property or value given or promised which is ole the consideration (indicate which). (The sentence between the symbols), it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical , 19 53 ;

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11th day of demucing if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, County of Hamath)ss.

January 1th Atturk & Hames and Personally appeared Withurk & Hames and Wilgerick M. Harris who, being duly sworn, and the himself and not one for the other did any that the former is the (If executed by a corper affix corporate seal) STATE OF OREGON. County of ... each to himself and not one for the other, did say that the Lormer is the president and that the latter is the Personally appeared the above named secretary of ... and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: , 1 1 1 and acknowledged the foregoing instruvoluntary act and deed. ment to be (OFFICIAL SEAL) Before me: Stelle . ز.٠. Before me: (OFFICIAL SE₁L) Notary Public for Oregon Notary Public for Oregon commission expires: My commission expires: STATE OF OREGON, Arthur L. Harris County of I certify that the within instrument was received for record on the GRANTOR'S NAME AND ADDRESS .19 James R. Randol day of o'clack / M., and recorded 2600 Campus Drive Klamath Falls, Oregon 9760! or as

GRANTEE S NAME AND ADDRESS

NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address

NAME, ADDRESS, ZIP

After recording return to:

MOUNTAIN THERE COMPANY

Fer Grantee

SPACE RESERVED

FOR RECORDER'S USE in book

Bv

file/reel number/

County offixed.

- . Rights of the public in and to any portion of the herein described premises SUBJECT TO: lying within the limits of streets, roads or highways.
- 2. The premises herein described are within and subject to the statutory powers, including the power of assessment, of South Suburban Sanitary District.
- Assessments, if any, due to the City of Klemath Falls, for water use.
- Subject to a 25 foot building setback along West lot line as shown on dedicated plat.
- Reservations and restrictions as contained in plat dedication, to wit: "said plat subject to: Building set-back lines as prescribed in present applicable ordinances; All existing easements and/or as shown on the annexed plat; Additional restrictions as provided for in any recorded protective covenants."
- Reservations and restrictions as contained in Warranty Deed from Washburn Enterprises Inc., an Oregon corporation to Arthur L. Harris, et ux, recorded January 9, 1978 in Volume M78, page 473, Microfilm Records of Klamath County, Oregon, to wit:

"This grant is made subject to the following conditions and restrictions: (a) Grantees, and any one claiming by, through or under grantees, shall not cause or permit any permanent building, structure or other obstruction. other than sighs, passline Furns or similar service facilities, to be placed or located on the Westerly To feet of said parcel parallel with Mashburn than some or the Mesterly To feet of said parcel parallel with Mashburn Way. Said 76 foot strip shall be maintained in such a manher as it jermit vehicular traffic to pass on either side of such permitted service facilities in the most direct Northerly and Scutherly direction. (1) Sand We fort strip shall be reserved for the use of the owners and occupants of the above described property and the owners and occupants of adjoining projection bordering on Washburn Way upon which similar conditions and restrictions are imposed for the use and enjoyment of the owners and occupants, their customers imposed for the use and enjoyment of the owners and occupants, their curtific employees and invitees, for parking of automobiles and access to and operation of the recervation of from said parcels. (c) Grantees, in consideration of the recervation of granting of similar conditions and restrictions upon adjoining properties, granting of similar conditions and restrictions upon adjoining properties. egree to maintain said 70 foot strap in a safe and suitable condition for the uses and purposes herein recited. (d) The foregoing reservation and conditions are desired to be appurtenant to the parcel herein ochweves for the use and benefit of the owners and occupants, their employees, customers and invitees, of the subject property and the owners and occupants, their and invices, of the subject property and the owners and occupancy, their customers, employees and invitees, of the adjoining properties similarly

An Basement created by instrument, including the terms and previsions thereof, Dated: February 28, 1978

Volume: M76, page 4725, Microfilm Records of Elemath County, Gregor Recorded: March 13, 1978

In favor of: Oregon Water Corporation

For: Pipelines

LEGAL CONTINUED FROM REVERSE:

Together with a perpetual non-exclusive easement for drainage and installation of - utilities along and upon a 10 foot strip of land measured at right angles to and parallel utilities along and upon a 10 foot strip of land measured at right angles to and paralle with the Easterly and Northerly lines of said Lot 2, said lines being described as follows: Beginning at a point South 000 03' 30" West 314.74 feet from the Hertheast corner of said Lot 2; thence South 000 03' 30" West 285.00 feet; thence South 89°56' 30" East 84.91 feet.

> STATE OF ORECON: COUNTY OF KLAMATH; ss. this 31st day of January A.D. 19 83 41 3911 ... P.

duly recorded in Vol. M83 of Deeds on a 1646 By Desmitha A detach

Fee \$8.00