2005)	DEED	- F	13 11 45000
KNOW ALL MEN BY THESE national banking association duly orgonereinafter called GRANTOR, for the	PRESENTS, That THe anized and existing un	E BANK OF CALIF der the laws of the ter stated does hereb	ORNIA, N.A.," a State of Oregon, v. grant, bargain,
nereinafter called GRANTOR, for the ell and convey unto <u>WILLIA</u>			
ell and convey untowilliam			
nereinafter called GRANTEE and gr with the tenements, hereditaments a ated in the County of Klamath, and	antee's heirs, successors	and assigns, that cert	ain real property, ppertaining, situ- :
BLOCK 27 , LOT 19	, OF THE n map in official record	FOUR TH sof said county.	ADDITION TO
SUBJECT TO all conditions, covena way of record, official records of sai	ants, reservations, restri d county and state.	ctions, easements, rig	hts and rights of
To have and to hold the sar	me unto the said gran	ee and grantee's hei	rs, successors and
assigns forever.			
The true and actual considera	\$ 2250.00		,
In construing this deed the		lural as the circumst	ances may require.
Done by the order of the gr	antor's board of directo	rs with it's corporate	seal affixed,
this 14th day of Janua	<u>ry, 19_0.</u>	<del></del> ·	
	THE BA	VK OF CALIFORNI  Ranking Association	1
(Corporate Seal)		Malfalen TRU	O. AVAKIAN
(Corporate Scar)	i Xvn	ad forber	PIEDAD J. GARCI
oment of CALIFORNIA		ASST.	TR. OPR. OFF.
COUNTY OF	ANGELES ss.		- 12 Club
	, 19 83 before the	indersigned, a Notary	own to me to be the
personally appeared	AVAKIAN PIEDAD	* OADOTA	known to
Trust Officer, an	1d	. that amounted the w	ithin instrument, and
me to be the Assistant Trust of known to me to be the persons whetherein named, and acknowledged	to me that such corpora	nstrument on behalf tion executed the sam	of the corporation e pursuant to its by-
laws or a resolution of its board of WITNESS my hand and offici	directors.	Sult	m.
WITNESS my nand and omer	ar scar.	Notary Public of S B. SHEI	
<b>(</b> ∕ ( · ( · ( · ( · ( · ( · ( · ( · ( · (	PETCIAL SEAL (TYPE B SHELTON PY PUT HIC - CALIFORNIA	OR PRINT IN INK NAME	
$t_0 \cdot s_0 \dots = t_1$	OS ANGELES COUNTY omm. expires MAY 17, 1985	STATE OF OREC	1
When recorded return to		I certify that the	ne within instrumen ecord on the 1
William M. O'Mara	4	day of Feb	<u>.                                    </u>
180 West First St., Suite P.O. Box 2270	<del></del>	11:42 o'clock A	.M., and recorded i
Reno, Nevada 89505		Danced of Devela	on page 1691 of said County.
Until a change is requeste Tax Statements shall be s the following address:	d all ent to	Witness my han affixed.	d and seal of Count
}		Evelyn Bich	n County Cler y Clerk — Recorder
Same as above.		Count	y Clerk - Recorder
•		- Janua / Pla	surur_
{	<del></del>	By Fee \$	1 00 Deputy

91/