			\'ol <u>M83</u> Fage_	
		MM000000000000000000000000000000000000		
erence (MEN BY THESE	DEED E PRESENTS, That THE B canized and existing under the consideration hereinafter stars. R. MACE	ANK OF CALIFORNIAN the laws of the State of C	wagon All
national h hereinafte	panking association, for the called GRANTOR, for the	e consideration hereinafter s		
sell and	convey unto			Page 1
hereinaf	ter called GRANTEE and g	rantee's heirs, successors and appurtenances thereun'd State of Oregon, described 16, OF THE 5tl on map in official records o	d assigns, that certain real to belonging or appertaining as follows, to-wit:	on TO
BLOCK	DD RIVER PARK as shown	on map in official records		
}				
3				E C
3		venants, reservations, restrict said county and state.	e assements, rights and	l rights of
ක් සි	more TO all conditions, co	venants, reservations, restrict	nons, casemer	cessors and
SUBJ way				
5	To have and to hold the	ideration paid for this trans \$ 2300.00	fer, stated in terms of dolla	ars, is
assig	ins totever.	denotion paid for this trans	,	\$250
	The ma	\$ 2300.00 the singular includes the property grantor's board of directors	lural as the circumstances	may require
	In construing this deed	the singular metads	ors with it's corporate sear	Innacu.
	Done by the order of the	10 B. 10 U	3	83
thi:	s_14th day of	THE BA	NK OF CALL	26
		a Nauon	1 Soften -	. AVAKIAN
E S	(Corporate Seal)	X	PIEDA	J. GARCIA
8 8	(Corporate Sour)	* flu	ASST. TR OPR. OF	F.
2 2	STATE OF CALIFORNIA,	ANCELES SS.	p.i.	un of said State.
	COUNTY OF	LOS ANGELES ss. 19 83, before the	e undersigned, a Notary Pub	to me to be the
	OnJANUARY 20	O. AVAKIAN	e undersigned, a Notary	known to
	personally appeared	cor and	. GARCIA	instrument, and
	1 rust OPR	cust Officer of the Corpora ons Who executed the within ledged to me that such corpo- poard of directors.	ition that executed behalf of instrument on behalf of	the corporation arrange to its by-
	me to be the Assistant	ons Will' executed the	oration executed the	()
ES.	tillician of its	juaiu or -	n. Idio of Said	State &
	WITNESS my hand a	III Oliver		
		OFFICIAL OF	TYPE OR PRINT IN INK NAME OF	NOTARY PUBLIC!
88	(SEAL)	B SHELTON	OF OREGO	
88		LOS ANGELES COUNTY My comm. exp.res MAY 17, 1985	County of Klamath	instrument
88	DEEL		I certify that the	within instrument
88	When recorded re	turn to	was received for Feb.	19_83, at
8 3	Marvin R. Mace		and Lade A	M., and recon
	10312 Jamestown S	<u>it.</u>	. M830	n page
22	Californi	ia 93004	book M83 0	of said County. I and seal of County
	Ventura, Carro	equested all	ar and	
3000	hande 18 I	II ha gont to		County Clerk
30000	Ventura, Carro Until a change is r Tax Statements sh	all be sem	Evelyn Bichn	Recorder
	the following addr	all de sem	Evelyn Bichn	y Flerk — Recorder
	Until a change 18 r Tax Statements sh the following addr Same as above.	ess:	Jone Mil	Denty

CH With