USDA-FHA Form FHA 460-1 (Rev. 2-2-72)	<b>~006</b> 1	Position 1 (Chattels Position 5 (Real Es:			
		PARTIAL DELET		MysPage	1699
ANOW ALL MEN BY	THESE PRESENTS, Th	at the United State	fica at our	-	
instrument(s), made and	executed by Nels P.	Mikkelsen	owner a	nd holder of the follows	ing-described lien
Harriman Route Bo	x 56A, Klamath Fa	Hikkelsen alls, OR 97601 <sub>County c</sub>	and Elai	ne H. Mikkelser	: [
Oregon	aduress, include ZIP Code)	) County o	f Klamath		, State of
Klamath	, filed	d or recorded in the K]	amath Count	y Clerk's	, State of
510	County, State	or Oregon	· · · · · · ·		office of
Real Estate Mortga	Mortgagee	Date of Instrument	Date Filed	, to wit: Document, File or Book No.	P = 6 •
		ne 7/29/80	7/30/80	<b>*</b> :50	No.
for value received does here Lot 17, Block 8, Fc	by release from the lien of	of said instan 5/21/81	5/27/01	·	14127
Lot 17, Block 8, Fo		the foll	owing-described	M81 property (describe prop	9336 Perty in details
	DX HOLLOW				····(=11).
÷0					
the obligations secured by the	property is released from	n the lien of the aforesaid in 5), and the said obligations			
the oblivations secured by the satisfied, and discharged.	salu lien instrument(s	s), and the said obligations	shall continue	is release shall not aff	ect or modify
ka.	ne United States of Americ	ca has caused these presents		in torce and effect unt	il fu∐y paid,
Coday of December	. 19. 82	in the presents	to be signed the	15th	e e an
WITNESSES:		$\bigcap$ $\cap$	UNITED S	TATES OF AMERICA	
V		By Deadrick	Lice Le W	Decn Cy Z	
Chilling and the second	····	Title Co	unty Superv		1
STATE OF. Oregon			Famers Ho United States D	LSOP me Administration	·····
COUNTY OF Klamath	· · · · · · · · · · · · · · · · · · ·			me Administration partment of Agriculture	e
			ACKNOWLEDG	MENT	
On this 15th	day of	December			-
Notary Public			, 19 82	, before me, the sul	hace i
Deadrick W. Dunlap	(Title of officer)		and for the		
	ited States Department	, known to me	to be Count	V Suponet	appeared v 1
acknowledged to me that he execut in mentioned. IN WITNESS WHEREOF, I have	led the same as the free a	Agriculture, and the person act and deed of the United Sta	who executed	he foregoing instance	
IN WITNESS WHEREOF, I hav	e hereunto set my head		ites of America,	for the uses and purpos	it, and he ies there-
		Alamath	Falls, Ore	on	
(SPAT)	and the second	the day and year afor	esaid.		
(SEAL) My commission expires 8/1		- Elanas	2 G 1		
My conimission expires 8/1 (To be filled in if e	5/86	Elanore L. Cla	arke		
CTo be filled in if e	wrillying officer is a notary p	wotary Publ	.ic	(51g-	nature)
		·			(Tiue)
• • •	the transmitter	•	F	HA 400-1 (Rev. 1-1	7-66)
STATE OF ODDAG					
record on the	at the within	instrument			
I hereby certify th record on the <u>1</u> and duly recorded in Fee \$_4.00	day of Feb.	_A.D., 19 <u>83</u> at	received a	and filed for	
	/	Of <u>Mtge</u>	on page	O CIUCK_P	Μ,
Fee \$ 4.00	1	EVELYN BIEHN COU	NTY CLERK		
	ł	by <u>myn Mullen</u>	ye	Deputy	
				2	
					•