

RECORDING REQUESTED BY
ALL PARTIES
20191
AND WHEN RECORDED MAIL TO

Name Mr. and Mrs. E. Wagter
Street Address 4444 East Ave R
City & State Space #55
Palmdale Ca. 93550

FAT F OREGON; COUNTY OF KLAMATH; ss.

ed for record . 9:15
? 8 day of Feb. A.D. 19 83 at o'clock A M. and
duly recorded n Vol. M83 of Deeds on Page 1894

Fee \$4.00

By EVELYN BIEHN, County Clerk

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the thirty first day of January, 1983.
BETWEEN Charles E. Hickman and Mildred J. Hickman the part ies of the first part,
Husband and Wife
AND Edwin NMI Wagter and Betty Ann Wagter the part ies of the second part,
Husband and Wife
WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of _____ Dollars,
***** SIX THOUSAND *****
lawful money of the United States of America, to have in hand paid by the said part ies of the
second part, the receipt whereof is hereby acknowledged, do _____ by these presents, grant, bargain and
sell, convey and confirm unto the said part ies of the second part, and to their heirs and assigns
forever, all those certain lots, pieces, or parcels of land situate, lying and being in the _____
County of KLAMATH, State of
OREGON and boun ded and particularly described as follows, to-wit:

Lots 27, 28 and 29, Block 7, Oregon Pines, as same as shown on plat
filed June 30, 1969, duly recorded in the office of the
County Recorder of said County.

SUBJECT TO: (1) Taxes for the fiscal year 1983-1984 and subsequent
(2) Covenants, conditions, reservations, easments, restrictions,
rights, rights of way, and all matters appearing of record.

TOGETHER with all and singular the tenements, hereditaments, appurtenances, rights,
privileges and easments belonging or in anywise appertaining to any and all of
the real property hereinabove described and defined and the reversion, reversions,
remainder and remainders, rents, issues, profits and revenue thereof.

In WITNESS WHEREOF, the said parties of the first part, have hereunto set their hands and
seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Mildred J. Hickman
Charles E. Hickman

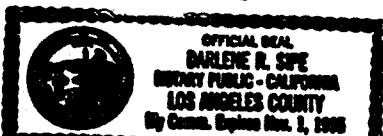
Darlene R. Sipe (SEAL)
" " " " (SEAL)
" " " " (SEAL)

STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON January 31, 1983, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared MILDRED J. HICKMAN & CHARLES E. HICKMAN
(PM) known to me, Satisfactory Evidence to me to be the persons whose names are
subscribed to the within Instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.



Darlene R. Sipe
Notary Public in and for said County and State.