KETTENBURG LAND & CATTLE CO.	, hereinafter called grantor, convey(s) to
JAMES D. MARTIN AND MADELINE P. I	MARTIN, husband and wife all that real property situated in the County
of, State of Oregon, de	escribed as:
see attached Exhibit A.	
property lying westerly of this by Donald E. Cutler and Alberta Inc., dated the 4th day of Octo	nt along the northerly boundary of the parcel purchased under Contract of Sale M. Cutler from Anthony Land & Livestock, ber 1979, and recorded in Klamath County for ingress and egrespurposes and for the drainage ditch along said easement.
=-	bove described property free of all encumbrances except
see attached Exhibit A.	
	persons who may lawfully claim the same, except as shown above.
The true and actual consideration for this	s transfer is \$100,000.00
	-11 80
Dated this day of	$\sqrt{Kettenburg}$ Land & Cattle Co.
	X Receiburg hand a cause of
	Wolfgung I letter 5
Calepro P/	7 7 7 4
STATE OF OREGON, Gounty of	ngcle) ss.
24 Ju	19 personally appeared the above name
instrument to be	tary act and deed.
OFFICIAL SE	AL Before me:
PINA BRAUN	1. China and a start of the sta
PRINCIPAL OFFI	OUNTY Notary Public for OTEUOR California
My Commission Expires October 6,	My commission expires: 6 00000170
* The dollar amount should include cash	plus all encumbrances existing against the property to which the
 The dollar amount stoud indices one property remains subject or which the pur If consideration includes other property consists of or includes other property consideration." (Indicate which) 	chaser agrees to pay of assume. or value, add the following: "However, the actual consideration or value given or promised which is part of the/the who
WARRANTY DEED (INDIVIDUAL)	STATE OF OREGON,) SS.
	County of
	I certify that the within instrument was received for reco on the day of, 19_
то	ato'clockM. and recorded in book on pageRecords of Deeds of said County.
	on page Records of Deeds of Said County. Witness my hand and seal of County affixed.
After Recording Return to:	WILLIESS IN Y HEILEN IS SOUTH IS STATE
MTC	

Form No. 0-960 (Previous Form No. TA 16)

В

Deputy

That portion of the S4SEE lying Northerly of the County Road, and the South 200 feet of the N4SE4, Section 13, Township 37 South, Range 8 East of the Willamette Mcridian, in the County of Klamath, State of Oregon, EXCEPTING THEREFROM the following:

A parcel of land situated in the South half of Section 13, Township 37 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a 5 inch iron rod from which the Brass Cap Section Corner Common to Sections 13, 18, 19 and 37, said Township and Range bears South 49° 50' 12" East, 2347.95 feet; thence South 03° 08' 03" West, 1086.90 feet to a sinch iron rod on the Northerly right of way line of the Algoma County Road; thence along the Northerly right of way line of the Algoma County Road as follows: South 82° 28' 41" West, 121.44 feet to a 5 inch iron rod; thence South 82° 28' 41" West, 207.89 feet to a h inch iron rod; thence along the arc of a curve to the left 232.56 feet (central angle 11° 19' 53", radius 1175.92 feet, chord bears South 76° 48' 45" West, 232.18 feet) to a 5 inch iron rod; thence South 71° 08' 48" West, 84.59 feet to a ; inch iron rod; thence along the arc of a curve to the right 227.32 feet (central angle 39° 41' 45", radius 328.10 feet, chord bears North 89° 00' 20" West, 222.80 feet) to a 5 inch iron rod; thence North 69° 09' 27" West, 662.56 feet to a 5 inch iron rod at the intersection with the Easterly right of way line of U.S. Highway 97; thence leaving said Northerly right of way line North 17° 06' 39" East, 47.10 feet along the said Easterly right of way line to a & inch iron rod; thence continuing along said Easterly right of way line North 17° 06' 39" East, 8 feet, more or less, to the high water mark of Klamath Lake; thence leaving said Easterly right of way line in a Northeasterly direction along the high water mark of Klamath Lake to a point from which a 5 inch iron rod bears South 89° 52' 06" East, 13 feet, more or less; thence leaving the high water mark South 89° 52' 06" East, 13 feet, more or less, to a 5 inch iron rod; thence South 89° 52' 06" East, 536.63 feet to a % inch iron rod; thence South 89° 52' 06" East, 119.51 feet to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record	4:30	.•
his 10 day of Feb.	4:30 A.D. 19 <u>83</u> at o'clock P M-	1
duly recorded in Vol		
Fee \$8.00	By By M. Mun	_