

20402

STATE OF OREGON

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INSTRUCTIONS:

- When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
- PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.**
- Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
- At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s):

T. P. PACKING CO.

1B. Mailing Address(es):

P.O. Box 1810
Klamath Falls, OR 97601

2A. Secured Party(ies):

U.S. National Bank of Oregon
Klamath Falls Branch

2B. Address of Secured Party from which security information obtainable:

740 Main Street, P.O. Box 789
Klamath Falls, OR 97601

Filing Officer (Date, time, number and filing office)

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4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

All that equipment located on premises known as T.P. Packing Co., 01st St., Klamath Falls, OR. This equipment now owned or hereafter acquired is attached Exhibit A.

the financing statement is recorded in the public records. If the debtor does not have an interest of records, the name of record owner is:

☒ Material are also covered

☐ No. of additional sheets attached

☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

T. P. PACKING CO BY
[Signature]
Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

This form of Financing Statement approved by Secretary of State.

Legal Description
Attached to Security Agreement dated 2-2-83
T.P. Packing Co.

2241

Parcel 1:

Parcel A: Starting at quarter corner between Sections 16 and 17 in Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, said point being also the Southeast corner of Lot 2 in said Section 17; thence West along the South line of said Lot 2, 660 feet; thence North along a line running North and South through the center of the Southeast quarter of the Northeast quarter of said Section 17 (being Lot 2 of said Section) 811.67 feet, more or less, to the intersection of said North and South line with the Easterly line of the right of way of the California Northeastern Railway; thence Northeasterly along the said Easterly line of the right of way of said railway 1187.97 feet, more or less, to the intersection of said Easterly line of said railway right of way with the East line of said Section 17; thence South 1797.89 feet, more or less, to the point of beginning.

Parcel B: Beginning at a point on the South line of Lot 2 of Section 17, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, 660 feet West of the quarter section corner common to Sections 16 and 17 in said Township and Range, running thence North 811.67 feet to the Southeasterly right of way of the California, Northeastern Railroad (Southern Pacific Railroad); thence Southwesterly along the right of way of the said railroad to the South line of said Lot 2; thence East 540 feet, more or less, to the place of beginning, and subject to all rights of way of record.

Parcel C: 690 feet off the North side of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 17, Township 39 South, Range 9 East of the Willamette Meridian, and the County of Klamath, State of Oregon, EXCEPTING AND RESERVING THEREFROM a parcel of land lying in the Southwest corner of the land herein described, running thence Easterly along the Southerly line of said tract, 219 feet; thence Northwesterly at an angle of 22°, 562 feet to the Westerly line of said tract; thence Southerly 544 feet to the place of beginning, the same being a triangular tract.

Also a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at a point on the West line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 39 South, Range 9 East of the Willamette Meridian, which is 430 feet North of the Southwest corner of the North 20.27 acres of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17; thence East 44.7 feet; thence North 22°00' West, a distance of 85 feet, more or less, to the Southeasterly right of way line of the Southern Pacific right of way; thence South 33°29' West along said right of way line a distance of 23 feet, more or less, to the West line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17; thence South 62 feet, more or less, to the point of beginning.

(D.W.)
D.W.

T. P. Packing

Attachment to Security
Agreement dated 2-2-83

2242

Equipment List

EXHIBIT A

- 1 Bird Keeper Case Stuffer S/N 10629
- 1 Model 4352 Mixer Grinder S/N 27035185
- 3 600 lb. capacity Stainless Steel Meat Trucks
- 1 Speed Aire Compressor 72488
- 1 Dorman SCA - 250 Gas Furnace

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

on the 11 day of Feb. A.D. 19 83 at 9:03 o'clock A.M. in
duly recorded in Vol. MR3, of Mtge on Page 2240.

Fee \$12.00

EV. LYN BIEHN, County Clerk

By Joyce McQuinn

T. P. Packing Co., Inc.

BY: John W. McQuinn