

RECORDING REQUESTED BY

20557

WHEN RECORDED MAIL TO

Name DAVID BLACK  
Street 1106 1643 ST. S.E. #B201  
City & State BOTHELL WA 98011

County of Klamath  
for record at request of

on 16 day of Feb. A.D. 1983  
at 2:11 o'clock P M, and duly  
recorded in MB36 Deeds

2520

EVELYN BIEHN, County Clerk

James McQueen Deputy

Fee 4.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That OTTO GRUBER AND  
LOIS GRUBER

of WESTMINSTER County of ORANGE  
State of CALIFORNIA, do hereby certify and declare that a certain Mortgage  
bearing date the 10<sup>th</sup> day of APRIL, 1973,  
made and executed by ED F. EDWARDS

of EL TORO County of ORANGE  
State of CALIFORNIA, the party of the first part therein to  
OTTO GRUBER AND LOIS GRUBER, HUSBAND  
AND WIFE

of WESTMINSTER County of ORANGE, State of CALIFORNIA  
the parties of the second part therein

which mortgage was recorded in the office of the County  
Recorder of KLAMATH County, State of OREGON in Book  
M-73, of \_\_\_\_\_, at page 5090, on the  
30<sup>th</sup> day of APRIL, 1973, together with debt thereby secured, is fully  
paid, satisfied and discharged.

IN WITNESS WHEREOF, \_\_\_\_\_ ha hereunto set \_\_\_\_\_ hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF CALIFORNIA,

County of Los Angeles

On February 4,

SS.

1983, before me, the undersigned, a Notary Public in and for said  
State, personally appeared Otto Gruber and Lois Gruber  
known to me, \_\_\_\_\_ are subscribed to the within Instrument, and acknowledged to me  
to be the person s whose name s  
that they executed the same.

WITNESS my hand and official seal.

