PGEM No. 633-WAREANTY DEED (individual or Corporate).	<u> </u>	STEVENS-NESS LAW PUBLISHING C	
2013.5	WARRANTY DEED	io! Miz P-	261.50
KNOW ALL MEN BY THESE PRES		: ol. Mb3_Page	· KOTO
hereinafter called the grantor, for the considera KEITH E. I the grantee, does hereby denot to the second	ANK, An Oregon	Banking Corporation	
			ereinafter called
the grantee, does hereby grant, bargain, sell a assigns, that certain real property, with the tene pertaining, situated in the County of Klama	ind convey unto the si ements, hereditaments	aid grantee and grantee's heirs,	successors and
Personality, Situated in the County of 173			elonding an
BEGINNING at a point		more particularly des	scribed as
89°54' West a distance of 556	South line of	Shasta Way which boa	To Cout
150.0 feet to a point.	t right angles	to Shasta Way a dia	t said Trac
150.0 feet to a point; thence South 89°54' West, parallel with Shasta Way, a distance of a distance of 110.5 feet to a point on the Southeasterly boundary line of Avalon Street; thence North 30°38' East, along said Southeasterly boundary line, a distance of 69.9 feet to a point; thence Northorly along			
line, a distance of (0.0 f	'38½' East, alo	ong said Southeasteri	line of
feet to the South line of a	ch bears North	1 15°16' East a distant	the arc of
South line of Shasta Way a dia			
Subject to a		Leee, more or less to	
Subject to reservations, restrict apparent upon the land; To Have and to Hold the same unto the And spid forster in	ctions, rights	of way of record and	d those
To Have and to Hold the same unto the And said granter hereby same	said grantee and grant	ON REVERSE SIDED tee's heirs, successors and assigned	forever
grantor is lawfully pointed in t	nd with said grantee an	nd grantee's heirs successors and assigns	
above an further subject to lier Klamath Irrigation District;	ns and assessme	ree from all encumbrances, ex ents of Klamath Proje	cept as
			<u></u>
grantor will warrant and forever defend the said and demands of all persons whomsoever, except	premises and every pa	irt and parcel thereof against the	and that lawful claims
Other true and actual consideration paid for	for this transfer, stated	in terms of dollars is \$69 500	s.
part of the consideration (indicate-which) 0/m			
changes shall be implied to make the provisions to	text so requires, the sing	gular includes the plural and all	eranmatical
In Witness Whereof, the drantos has and to individuals.			
if a corporate grantor, it has caused its name to b order of its board of directors.	ee signed and sear arrix	ted by its officers, duly authorized	d thorate for
	WEOIEJ	RN BANK, An Oregon Ba	anking Corb
(If executed by a corporation, affix corporate soal)	by:	The Arrow	····
N Frank Star	by:	Anto	
STATE OF DREGON,	STATE OF OREGON, February 15	, Country of COOS) 53.
	Personally appear	red F. L. Servoss	
Personally appeared the above faared	H. L. Sicke	els who being	duly sworn,
		ot one for the other, did say that the i	latter is the
and sectnowledged the foregoing instru-	an Oregon Ban	king Corporation Weste	ern Bank
ment to be	of said corporation and	that said the contraction is the co	corporate seal
Before me: (OFFICIAL	half of said corporation them acknowledged said Before me:	by authority of its board of directors; by nuthority of its board of directors; d instrument to be its voluntary act an	and each of
SEAL) Notary Public for Oregon	CRal DU	Chertry Stark	(OFFICIAL
My commission sxpires:	Notary Public for Orego. My commission expires:		SEALY
		9-15 55 14	
		STATE OF OREGON,	
GRANTOR'S NAME AND ADDRESS		-	ss.
		County ofKlamath I certify that the with	hin instant
· · · · · · · · · · · · · · · · · · ·	• · · ·	ment was received for recor 18 day of Feb.	ed on the
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	at11:26 o'clock. AM. and	d recorded
Grantee	FOR RECORDER'S USE	n book/reel/volume No pag2615 or as document	MB.3.on
P. O. Box 255 Klamath Falls, OR 97601	· · · · ·	Instrument/microfilm No. 20	0619
NAME, ADDRESS, ZIP		Record of Deeds of said count Witness my hand and	ty.
Until a change is requested all tax statements shall be sent to the following addr	r#65.	County affixed.	
Same as above		Evelyn Biehn County	******************
NAME, ADDRESS, ZIP	•••••	Dimme Mullie	TITLE
	1		Deputy