

MTC 12017

TN

20635

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KNOW ALL MEN BY THESE PRESENTS, That ALBERNI DEVELOPMENT CO., a partnershipthe party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto CERTIFIED MORTGAGE CO., an Oregon corporationthe party of the second part, that certain mortgage (and the obligation thereby secured) dated January 3rd, 1978, made and executed by DONALD G. PAGE AND YVONNE F. PAGEto secure the payment of the sum of \$ 23,500.00with interest; which said mortgage was recorded on January 11, 1978, in the office of the county clerk/recorder (indicate which), of the County of Klamath, State of Oregonbook/reel/volume No. M78 at page 641 or as document/fee/file/instrument/microfilm No. 41563 (indicate which), Record of Mortgages of said county;

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

And the said party of the first part does hereby covenant to and with the party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obligation and mortgage the sum of \$ 16,643.14, with interest from February 17, 1983

In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on February 2, 1983; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS ASSIGNMENT OF MORTGAGE IS SECURITY FOR A PROMISSORY NOTE IN THE ORIGINAL AMOUNT OF \$10,000.00 DATED FEBRUARY 2, 1983.

(If executed by a corporation, affix corporate seal)

Alberni Development Co., a partnership

By: Robert JohnsonSTATE OF OREGON Hawaii } ss.County of Hawaii February 2, 19 83

Personally appeared the above named

Robert C. Johnson

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon HAWAIIMy commission expires: 11-3-86STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and

\_\_\_\_\_, who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

## ASSIGNMENT OF MORTGAGE

Alberni Development Co.

TO

Certified Mortgage Co.

AFTER RECORDING RETURN TO

Certified Mortgage Co.  
836 Klamath Ave.  
Klamath Falls, Or. 97601

DON'T USE THIS SPACE. RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.1

STATE OF OREGON,

County of Klamath } ss.I certify that the within instrument was received for record on the 22 day of February, 1983, at 9:23 o'clock A.M., and recorded in book/reel/volume No. M83 on page 2641 or as document/fee/file/instrument/microfilm No. 20635, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, county clerk

By: Joyce McEwen Deputy

Fee: \$4.00