

17.2

TYPE
AND PRINT
IN
PERMANENT
BLACK INK

PRECEDENT

4 OF 11
- 12-10-11
- 11-11-11
- 11-11-11
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- 11-11-11

PARENTS

IMPOSITION

CERTIFIER

1. ANY
 2. GAVE
 3. IN
 4. HALF
 5. CAUSE
 6. THE
 7. THE
 8. THE

CAUSE OF DEATH

LL 53 IMAGE 708

CERTIFICATE OF DEATH

STATE THE NUMBER **3a Washoe**

COUNTY OF DEATH **Washoe**

LOCAL FILE NUMBER **172**

DECEASED—NAME First **Wayne** Middle **Alfred** Last **YATES**

DATE OF DEATH (Month, Day, Year) **2 February 1, 1983**

INSIDE CITY LIMITS (Specify Yes or No) **3d Yes**

IF DECEASED IN A HOSPITAL OR OTHER INSTITUTION (Specify Yes or No) **3e Inpatient**

CITY, TOWN, OR LOCATION OF DEATH **Reno**

HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) **Washoe Medical Center**

RACE—(e.g., White, Black, American Indian, etc.) (Specify) **4a White**

ETHNIC **4b American**

AGE—Last Birthday (Years) **5a 61**

UNDER 1 YEAR MOS : DAYS **5b**

DATE OF BIRTH (Mo., Day, Yr.) **6 December 11, 1921**

SEX **7 Male**

CITIZEN OF WHAT COUNTRY **9 U S A**

MARRIED, NEVER MARRIED, WIDOWED, DIVORCED **10 Married**

SURVIVING SPOUSE (If wife, give maiden name) **11 Dorothy L. Hamer**

WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) **12 Yes**

STATE OF BIRTH (If not U.S.A., name country) **8 Utah**

USUAL OCCUPATION (Give Kind of Work Done During Most Working Life, Even if Retired) **14a Highway Planning Engineer**

KIND OF BUSINESS OR INDUSTRY **14b Highway Department**

SOCIAL SECURITY NUMBER **13 528-18-3123**

CITY, TOWN, OR LOCATION **15c Carson City**

INSIDE CITY LIMITS (Specify Yes or No) **15a Yes**

RESIDENCE—STATE **15 Nevada**

CITY, TOWN, OR LOCATION **15b Carson City**

MOTHER—MAIDEN NAME **17 Annie Pedersen**

FATHER—NAME First **William** Middle **Yates** Last **Annie**

MAILING ADDRESS **18b 314 N. Nevada Street Carson City, NV 89701**

LOCATION **19c Carson City Nevada**

RITUAL, CREMATION, REMOVAL, OTHER (Specify) **19a Burial**

CEMETERY OR CREMATORY—NAME **19b Catholic Cemetery**

NAME AND ADDRESS OF FACILITY **20a O'Brien-Rogers & Crosby P. O. Box 6646 Reno, NV 89513**

SIGNATURE (Type or Print) **21a John A. Shields, M.D.**

DATE SIGNED (Mo., Day, Yr.) **21b 2-1-83**

HOUR OF DEATH **21c 11:00A.M.**

NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) **21d**

NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) **23 John A. Shields, M. D. 236 W. 6th Street Reno, NV 89503**

DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) **24b February 2, 1983**

DEATH DUE TO COMMUNICABLE DISEASE **24c YES () NO (X)**

IMMEDIATE CAUSE **25 Respiratory Failure**

INTERVAL BETWEEN ONSET AND DEATH **26a**

PART (a) **26b Metastatic Squamous Carcinoma**

INTERVAL BETWEEN ONSET AND DEATH **26c**

OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause given in PART 1 (a) **27**

DATE OF INJURY (Mo., Day, Yr.) **28a**

HOUR OF INJURY **28b**

PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) **28c**

STREET OR R.F.D. No. **28d**

CITY OR TOWN **28e**

STATE **28f**

DATE OF SIGNATURE **29a**

PLACE AT WORK (Specify Yes or No) **29b**

WAS CASE REFERRED TO CORONER (Specify Yes or No) **29c**

NO **29d**

NO **29e**

NO **29f**

NO **29g**

NO **29h**

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NO **29fp**

VITAL RECORDS

Nº 37056

1088

STATE OF OREGON; COUNTY OF KLAMATH; ss.

2832

RECEIVED FOR RECORDING
FEB 4 1983
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT
THIS COPY IS REPRODUCED
EXACTLY AS RECEIVED FROM
THE CLERK OF DISTRICT COURT
AND NO CHANGE IN
COLOR OR APPEARANCE
IS MADE

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record . 2:23
Is 23 day of Feb. A.D. 19 83 at o'clock P M mt
duly recorded in Vol. M83, of Deeds on a 2830
Fee \$12.00
By James M. Brown
EV. LYN B. BERN, Clerk