

20904

ASSIGNMENT OF MORTGAGE-TRUST DEED

FOR VALUE RECEIVED, REAL ESTATE LOAN FUND, Oreg. Ltd. does hereby grant assign and transfer all of its right, title and interest in and deliver to HOMER F. ROHSE or ELAINE DAHL ROHSE, husband and wife WROS

that certain mortgage or trust deed executed by WILLIAM T. JOHNSON and DOLORES Y. JOHNSON, husband and wife, as GRANTOR

to TRANSAMERICA INSURANCE CO. AS TRUSTEE AND WELLS FARGO REALTY SERVICES, INC. TRUSTEE UNDER TRUST 7219 as BENEFICIARY

dated February 22, 1979 and recorded on October 1, 1980 in Book M80 . Page 18945

or recording Clerk's Reception No. 90581 of the Mortgage Records of KLAMATH County, Oregon together with the note therein described and secured thereby and the money due and to become due thereon with interest.

DATED: February 28, 1983

(CORPORATE SEAL)

REAL ESTATE LOAN FUND, Oreg. Ltd.
By: MORTGAGE BANCORPORATION
General Partner

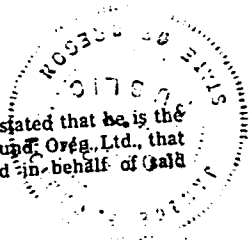
Don E. Gardner
By: Don E. Gardner Vice President

STATE OF OREGON } ss.
County of Marion

DATE: February 28, 1983

Personally appeared Don E. Gardner Vice President of Mortgage Bancorporation, that it is the General Partner of Real Estate Loan Fund, Oreg. Ltd., that the seal affixed hereto is its seal, and that this Assignment was voluntarily signed and sealed in behalf of said limited partnership by authority of its Board of Directors.

Janice E. Cannon
Notary Public for Oregon
My Commission Expires: 01-16-87



ASSIGNMENT OF MORTGAGE-TRUST DEED
Real Estate Loan Fund, Oreg. Ltd.
to

Homer F. Rohse
Elaine Dahl Rohse

LOAN NO. 8254

From the Office of
MORTGAGE BANCORPORATION
P. O. Box 230
Salem, Oregon 97308
Phone 363-3151

(DO NOT USE THIS SPACE. RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 1st day of March, 1983, at 1:25 o'clock P M., and recorded in book M83 on page 3097 Record of Mortgages of said County.

Witness my hand and seal of County af- fixed.

Evelyn Biehn
County Clerk-Recorder
By: *Berntha A. Lebeck* Deputy

Fee \$4.00

ATTN: JANICE 5/81 500

8254 JOHNSON

25 MAR 1 1983

ck 400