

20973

USDA-FmHA  
Form FmHA 460-4  
(Rev. 1-14-77)

Position 1 - Chattel Security  
Position 5 - Real Estate Security

TA-M-38-24600-0

M83

3217

## SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Rick M. Newton

and

Elizabeth M. Newton

and recorded or filed in County of KlamathState of Oregon

, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	6-9-82	6-10-82	12565	M82	7267

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the

day of February 8, 19 83, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

## UNITED STATES OF AMERICA

WITNESSES:

By

Deadrick W. Dunlap

Title

County Supervisor

Farmers Home Administration

United States Department of Agriculture

STATE OF OregonCOUNTY OF Klamath

## ACKNOWLEDGMENT

On this 8th day of February, 19 83, before me, the subscriber, a

Notary Public

Deadrick W. Dunlap

known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

Eleanor L. Clarke

(Signature)

Notary Public

(Title) \*U.S.GPO:1980-0-005-113/3017

My commission expires 8-15-86

(To be filled in if certifying officer is a notary public)

STATE OF OREGON: COUNTY OF KLAMATH ;ss

I hereby certify that the within instrument was received and filed for record on the 2nd day of March A.D., 19 83 at 3:49 o'clock P M and duly recorded in Vol M83, of Mortgages on page 3217

FEE \$4.00

EVELYN BIEHN COUNTY CLERK

by Janetha J. Litch Deputy